

UNOFFICIAL COPY 94597195

Full Satisfaction And Release of Mortgage

Loan No. 0571007230

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois AS SUCCESSOR TO RIDGELAND SAVINGS & LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

VICKI ELIA, A SPINSTER

94597195

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1ST. day of SEPTEMBER, A.D. 19 77, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 24 094 719, and a certain Assignment

of Rents dated the 1ST. day of SEPTEMBER, 19 77, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 24 094 720, to the premises therein described, as follows, to-wit:

(LEGAL ATTACHED)



P. CAN TOVE 1011 LAKE ST. OAK PARK, IL. 6030

P.I.N. #13-36-117-024 PROPERTY ADDRESS: 2125C N. HUMBILDT BLVD., CHICAGO IL 60647

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASST. Secretary, this

20TH. day of JUNE, A.D., 19 94. DEPT-01 RECORDING \$23.50 150000 TRAN 8545 07/08/94 12:31:00 13951 CJ *-94-597195 COOK COUNTY RECORDER

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Secretary By VICE President

STATE OF ILLINOIS COUNTY OF COOK I, Agnes Czajkowskyj, the undersigned, a Notary Public

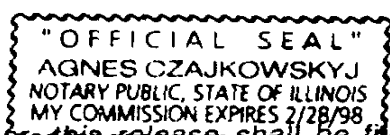
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARIA GORDON

personally known to me to be the VICE President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and GARY M. SMOGOLSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH. day of JUNE, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY: Agnes Czajkowskyj 2300 N WESTERN AVE CHICAGO IL 60647



Agnes Czajkowskyj Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

94597195 FIRST AMERICAN TITLE INSURANCE

94597195

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250 N. HUMBOLDT BLVD., CHICAGO, ILL 60647

Parcel 1: All that part (except the North 33 feet as measured along the East and West lines thereof) of that part of Lots 1 and 2 and the North half of Lot 3 taken as a tract in Parkway Addition being a subdivision of lots 5 to 10 in each of Blocks 4, 9 and 10 in the Southwest Subdivision of the South East quarter of the North West part of Section 35 Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, lying East of a line drawn from a point on the North line of said tract 67.75 feet East of the North West corner of said tract to a point on the South line of said tract 67.39 feet East of the South West corner of said tract and lying West of a line drawn from a point on the North line of said tract 94.92 feet East of the North West corner of said tract to a point on the South line of said tract 94.25 feet East of the South West corner of said tract, in Cook County, Illinois.

Parcel 2: The South 8.89 feet of the North 55.34 feet as measured along the East and West lines thereof, of that part of the above described tract, lying East of a line drawn from a point on the North line of said tract 131.42 feet East of the North West corner of said tract to a point on the South line of said tract 130.75 feet East of the South West corner of said tract, in Cook County, Illinois.

Parcel 3: Easements as set forth in the Declaration of easements Exhibit '1' attached thereto recorded May 6, 1963 as document 88736 and amendment thereto recorded May 14, 1963 as document 88626 made by Central National Bank in Chicago as Trustee under Trust Agreement dated March 5, 1963 and known as Trust Number 5297, as created by the deed from Lake Shore National Bank, as Trustee for Trust No. 2137 to Donald Slubowski and Herta Slubowski, his wife, dated March 27, 1969 and recorded March 31, 1969 as document 20796564 for the benefit of Parcel 1 aforesaid, for ingress and egress, all in Cook County, Illinois.