

94597239

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DEPT-01 RECORDING \$23.50
T90000 TRAM 8545 07/08/94 12:37:00
#8998 : CJ * - 94 - 597239
COOK COUNTY RECORDER
Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

10478709
04 / 19 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JOHN C. CHATHAM LESLIE G. CHATHAM

1131 WEST MORSE AVE.

CHICAGO IL 60626

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 11/20/92

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

92960267, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
THE EAST 40 FEET OF LOT 64 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8, 9,
AND LOT 1 OF BLOCK 7 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 AND THE FRACTIONAL NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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PIN# 11-32-201-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1131 WEST MORSE AVE.

CHICAGO IL 60626

WITNESS my hand and seal on June 20, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Gena Hawkins
GENA HAWKINS
VICE PRESIDENT

STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

This instrument was prepared by
BRYAN GOVREAU

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
625 MARYVILLE CENTRE DRIVE
ST. LOUIS, MO 63141-5834

PAT HOLMAN
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GENA HAWKINS
personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on June 20, 1994
Pat Holman
PAT HOLMAN Notary Public

Pat Holman, Notary Public
St. Charles County, State of Missouri
Commission Expires 12/14/96

FIRST AMERICAN TITLE INSURANCE # 2745544

