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IOMC LOAN NO. 255522

94598408

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF APRIL 23, 1993, MADE AND EXECUTED BY DANIEL PRINCE SINGLE NEVER MARRIED OF THE FIRST PART, TO FIRST FIDELITY MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER PAGE , DOCUMENT NO. 93323345, TAX ID # ~~03-04-302-036-1154~~ AND 03-04-302-036-1154

SEE ATTACHED LEGALS

IS FULLY PAID SATISFIED AND DISCHARGED.

DATED THIS DATE: JUNE 17, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI 48086-5162 MICHIGAN



SIGNED IN THE PRESENCE OF:

Georgia Eno
GEORGIA ENO
Lorraine Fraser
LORAIN FRASER

BY: Anna Antonelli
ANNA ANTONELLI / 2ND VICE PRESIDENT

BY: Annie Moore
ANNIE MOORE / ASSISTANT SECRETARY

STATE OF MICHIGAN
COUNTY OF OAKLAND

94598408

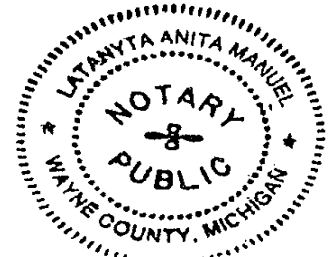
ON THIS DATE JUNE 17, 1994, BEFORE ME APPEARED ANNA ANTONELLI AND ANNIE MOORE, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE SECOND VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND ANNA ANTONELLI AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

LATANYA ANITA MANUEL
Notary Public, Wayne County, MI
My Commission Expires July 27, 1996
Acting in Oakland County, MI

LATANYA ANITA MANUEL, NOTARY PUBLIC
WAYNE COUNTY, ACTING IN OAKLAND COUNTY

DRAFTED BY: JOCELYN TURCI
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162
TIF: 5-31-94

WHEN RECORDED RETURN TO:
JOHN E MORRONE
15212 LE CLAIRE AVE
OAK FOREST IL 60452



25.50

ORDER NO. 633300 1 of 1

DEPT-01 RECORDING
159999 TRAN 4573 07/11/94 10:17:00
\$9487 + DM * - 94 - 592408
COOK COUNTY RECORDER

\$25.50

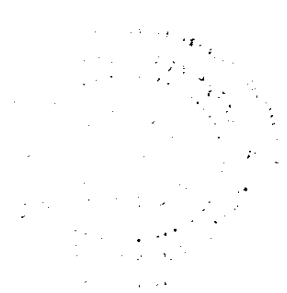
633300

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UNIT NUMBER 1-6-75-L-A-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB, UNIT 1, UNIT 2 AND UNIT 3, BEING SUBDIVISIONS OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER, OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NUMBER 64050 RECORDED IN OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON JUNE 17, 1986 AS DOCUMENT NUMBER 66 245 774 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN

SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

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