

UNOFFICIAL COPY

2000659

PREPARED BY
NIKKI SAUCEDA
ROLLING MEADOWS, IL 60008

BOX 892 94598813

AND WHEN RECORDED MAIL TO
NATIONAL CITY MORTGAGE CO.

201 S. CAPITOL AVENUE-SUITE 800
INDIANAPOLIS, INDIANA 46255

DEPT-01 RECORDING \$23.00
T#0011 TRAN 2882 07/11/94 13:18:00
#4356 + RV *-94-598813
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 907080

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO.
201 S. CAPITOL AVENUE-SUITE 800, INDIANAPOLIS, INDIANA 46255
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1994
executed by
KATHLEEN L. LEDEN, A SINGLE WOMAN

94598813

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 11 IN BLOCK 6 IN GLENVIEW PARK MANOR NUMBER 2 BEING A RESUBDIVISION
OF CERTAIN LOTS IN GLENVIEW PARK MANOR, A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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09-12-428-011

Commonly known as:
300 SPRUCE STREET, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On June 27 1994 before me, the
(Date of Execution)

BY: ~~JAMES B. DOBBS~~
ITS: PRESIDENT

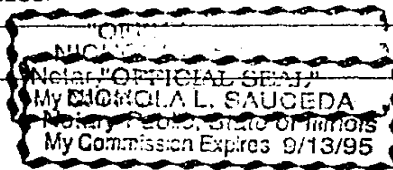
undersigned, a Notary Public in and for said County and State,
personally appeared ~~JAMES B. DOBBS~~
known to me to be the ~~PRESIDENT~~
and DONALD J. MONSEN

Donald J. Monsen
BY: DONALD J. MONSEN
ITS: VICE PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Nikki Saucedo
My Commission Expires 9/13/95 County, COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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