

RECORDING REQUESTED BY

LOAN NO. 1-801551-5

UNOFFICIAL COPY

1998291

Original

BOX 392

BOX 392

94598960

WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION
Street P.O. BOX 1900
City & State NORTHBRIDGE, CA 91328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated June 29, 1994 executed by ROSEMARY A MATVIUW, SINGLE NEVER MARRIED

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION 94598960

and recorded

of the Official Records in the County RECORDER'S Office of COOK COUNTY ILLINOIS

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

94598959

94598960

- DEPT-01 RECORDING \$23.00
T#0011 TRAN 2882 07/11/94 14:21:00
\$4508 + RV *-94-598960
COOK COUNTY RECORDER

3056 N DANIELS COURT, ARLINGTON HEIGHTS, IL 60004
PIN/TAX ID#: 03-08-213-029-1007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated June 29, 1994

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION

a corporation

BY Pat Rynne
PAT RYNNE
ASSISTANT SECRETARY

By David Casparian
DAVID CASPARIAN
ASSISTANT VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF DUPAGE

On this 29th day of June, 1994, before me, the undersigned, a Notary Public in and for said State,

personally appeared DAVID CASPARIAN, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE-PRESIDENT and PAT RYNNE

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

"OFFICIAL SEAL"
LESLIE J. LARSEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/98

Leslie J. Larsen
Notary Public in and for said County and State

LESLIE J. LARSEN
Name (Typed or Printed)

(This area for official notarial seal)

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Property of Cook County Clerk's Office

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GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-601551-5

Original

SCHEDULE "A"

UNIT 203 IN BUILDING 2 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN THE FRENCHMEN'S COVE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LaSALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NO. 113490, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT NO. 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 03-08-213-029-1007

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1/28/2014