

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

94598084

KNOW ALL MEN BY THESE PRESENTS;

That I, EVGENE SAKANIK of AMERICAN UNITED MORTGAGE, county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Names: JAMES GUSTAF & SHARON SCHUBERT
Address of Property: 1123 COLONIAL
City, State, Zip Code: ELGIN, IL 60120
HMS Loan Number: 532525 94598084

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 6th day of JUNE, 1994.



State of:
County of:

DEPT-01 RECORDING \$23.00
T#1111 TRAN 5636 07/11/94 09:32:00
#3490 CG 94-598084
COOK COUNTY RECORDER

I, Laura Ross, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 6 day of June, 1994.



Laura M. Ross
Notary Public

23⁰⁰

F1

Box 260

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

06-07-405-047

Legal Description:

THAT PART OF LOT 23 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989, AS DOCUMENT NUMBER 89-328812, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE NORTH 88 DEGREES 05 MINUTES 31 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 54.74 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTH 74 DEGREES 49 MINUTES 37 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 7.43 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 74 DEGREES 49 MINUTES 37 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 26 FEET; THENCE SOUTH 14 DEGREES 38 MINUTES 57 SECONDS WEST, 105.87 FEET TO THE SOUTHERLY LINE OF SAID LOT 23; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 23, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 230.00 FEET, AN ARC DISTANCE OF 26.04 FEET; THENCE NORTH 14 DEGREES 38 MINUTES 57 SECONDS EAST, 107.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-07-405-047

94598084

Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office