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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

94598381

ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CJFPORATION

OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATION. THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, PLEASE, CONVEY AND QUIT CLAIM UNTO EDWIN J T BALAGTAS A BACHEL/P HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH. OR BY A CERTAIN MORTGAGE, BEARING DATE THE 26TH DAY OF JULY 1985. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 86426621, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO
TOGETHER WITH ALL THE APPULTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 30TH DAY OF OCTOBER, 1993. 94598381

LINDA F. JOHNSON ASST V.P

ROBERT F. GOTHAM ASST SECRETARY

STATE OF NEW YORK COUNTY OF ORLEANS

 $\mathcal{I} = \mathbb{I} \times \mathbb{I} \times \mathbb{I} \times \mathbb{I}$ 

I, THE UNDEFSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY MAT LINDA F. JOHNSON PERSONALLY CHOWN TO ME TO BE THE SAME PERSON WHOSE NAME SHE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF OCTOBER , 1993

GI NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 BALAGTAS PO 9.24.93 #8777039

Ketum to:

James Engel Attorney at Law 2071 Irving Park Rd., Ste. 101 Hanover Park, IL 60103

## **UNOFFICIAL COPY**

1-1-11-R-Z-2 in Gatewood Condominium as delineated on the Survey of the following described real estate:

A portion of Lot 2 in Lexington Trails Unit One being a Resubdivision of a portion of Lot 3 and 4 in Dunbar Lakes according to the Plat thereof recorded Sertember 8, 1984 as Document 27,205,709, together with a portion of Lot 6 in Dunbar Lakes, being a Subdivision in the North 1/2 of Section (3), Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership and of Easement: Restrictions, Covenants and By-Laws for Gatewood Condominium Association recorded September 12, 1984 as Document No. 27,249,938, together with the undivided percentage interest appurtenant to said Unit in the property described in said Declaration of Condominium, aforesaid (excepting the Units as defined and set forth in the said Declaration of Condominium and Su vey).

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CKA: 601 Berkley, Schaum

PIN: 07-23-101-170 1016

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94508381 Berkley, Schaumbury IL 60193