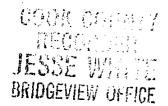
### UNOFFICIAL COPY -

loan #216038

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE FOCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE —— COMPANY

(501) 371-7361



#### RELEASE DEED

CORPORATION

07/01/94

KNOW ALL MEN BY THESE PRESENTS:

That theFIRST COMMERCIAL MORTGAGE COMPANY, a
corporation organized it der the laws of the State ofARKANSAS
and doing business under and by virtue of the laws of the State of <u>ARKANSAS</u> in consideration
of the full payment of all indebtedness mentioned in a certain MORTGAGE
dated MARCH 3 , 19 88 , and recorded in Book at Page
in the Recorder's office in and for Cook County,ILLINOIS _, said indebtedness
originally having been owed by VIRGIN A J. EMERY, DIVORCED AND NOT SINCE REMARKIED
Recorded as Document Number 88100127
to SOUTHWEST FINANCIAL MORTGAGE CORPORATION
and secured by a lien on the following property located inCOOKCounty,ILLINOIS
PARCEL 1: UNIT 1507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NUMBER 7 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DELLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED F1 DOCUMENT NUMBER 24683760.
DOCUMENT NUMBER 24683760.  94599572
said lien on the property above mentioned is hereby released and discharged in full this 27th day
of, 19
In Testimony Whereof, saidFIRST_COMMERCIAL_MORTGAGE_COMPANY
by its <u>VICE</u> President and <u>ASST</u> . Secretary, who are duly authorized by its By-Laws, has hereunto signed
its Corporate name and affixed its Corporate seal on this 27th day of MAY , 19 94
FIRST COMMERCIAL MORTGAGE COMPANY
(Corporate Seal)  By UK ( NOTE President JUDY K. HATHCOCK

JUNE MORRISON

# 9459957

## **UNOFFICIAL COPY**

### **ACKNOWLEDGMENT**

State of ARKANSAS	
County of PULASKI ss.	
On this 27th day of MAY	, 19 <u>94</u> , before
meTRACI_L. SHOFKOM	a Notary Public,
duly commissioned, qualified and acting, within and for the said County and State, appear	red in person the
within namedJUDY K. HATHCOCK andJUNE MORRISON	
to me personally well known, who stated that they were the VICE PRESIDENT and ASSI	C. SECRETARY
of theFIRST_COMMERCIAL MORTGAGE COMPANY	
a corporation, and were duly authorized in their respective capacities to execute the foregoi	ng instrument for
and in the name and behalf of said corporation, and further stated and acknowledged that the	ey had so signed,
executed and delivered said foregoing instrument for the consideration, uses and purposes the	nerein mentioned
and set forth.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this2	27th
day ofMAY, 190'	SHON
TRACI L. SHOFKOM	NO NO PER INC.
My commission expires 01-01-04	(PUSIC)
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	LAND COOKER SEC.
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day day	. Ce
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DEED  (Associated for Record	Ç Oğ
	0,0 By
CERTIFICATE OF RECORD	
STATE OF ARMUSAS,	
County of } ss.	
f, Circuit Clerk and Ex-0	
for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writ record in my office on the day of	
ato'clockM., and the same is now duly recorded with the acknowledgments	
thereon, in "Record Book," Page	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the set thisday of	
Circus Class and Sx Office Record	