

UNOFFICIAL COPY

Loan #216038

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST
COMMERCIAL
MORTGAGE
COMPANY

(501) 371-7361

COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE

RELEASE DEED CORPORATION

0001
RECORDING 4 23.00
MAIL 4 0.50
94599572 H
0025 MCH 14:58

07/01/94

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY, a
corporation organized under the laws of the State of ARKANSAS
and doing business under and by virtue of the laws of the State of ARKANSAS in consideration
of the full payment of all indebtedness mentioned in a certain MORTGAGE
dated MARCH 3, 19 88, and recorded in Book _____ at Page _____
in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness
originally having been owed by VIRGINIA J. EMERY, DIVORCED AND NOT SINCE REMARRIED
Recorded as Document Number 88100127
to SOUTHWEST FINANCIAL MORTGAGE CORPORATION
and secured by a lien on the following property located in COOK County, ILLINOIS

PARCEL 1: UNIT 1507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NUMBER 7 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED BY DOCUMENT NUMBER 24683760.

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said lien on the property above mentioned is hereby released and discharged in full this 27th day
of MAY, 19 94.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY
by its VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed
its Corporate name and affixed its Corporate seal on this 27th day of MAY, 19 94.

(Corporate Seal)

FIRST COMMERCIAL MORTGAGE COMPANY
By Judy K. Hathcock VICE President
JUDY K. HATHCOCK
By June Morrison ASST. Secretary
JUNE MORRISON

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ACKNOWLEDGMENT

State of ARKANSAS
County of PULASKI } ss.

On this 27th day of MAY, 1994, before me TRACI L. SHOFKOM, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUDY K. HATHCOCK and JUNE MORRISON to me personally well known, who stated that they were the VICE PRESIDENT and ASST. SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 27th day of MAY, 1994.

My commission expires 01-01-04

Traci L. Shofkom
TRACI L. SHOFKOM



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DEED OF RELEASE

(CORPORATION)



MAIL TO:

*mail to:
Virginia G. Everett
5221 W. James Lake #1507
Crestwood, St. Louis*

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____, 19____, at _____ o'clock _____ M.
By _____ Clerk. _____ D. C.

CERTIFICATE OF RECORD

STATE OF ARKANSAS, } ss.
County of _____

I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder.

By _____