

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

94599126

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

DEPT-02 FILING \$15.50  
T42222 TRAM 5257 07/11/94 11:54:00  
#5740 KB \*-94-599126  
COOK COUNTY RECORDER

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Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Bratschi Plumbing Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

S Albert Stern

for Three Thousand Ten Dollars and 70/100 (3010.70)

Dollars, on the following described property, to-wit:

Lot 38 Bleitz Winnetka Sub-Division in E 1/2 of N-W 1/4 Section 18 Township 42 Range 13 E of the 3rd PM in Cook County Illinois

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94515045

Permanent Real Estate Index Number(s): 05-18-106-013

Address(es) of property: 958 Grove, Winnetka, IL 60093

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of June 19 94.

Bratschi Plumbing Co., Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Philip Hoza III

ATTEST:

Nanna B. Hoza

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

1550

This instrument was prepared by K. Thompson, 801 Oak St, Winnetka, IL 60093  
(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

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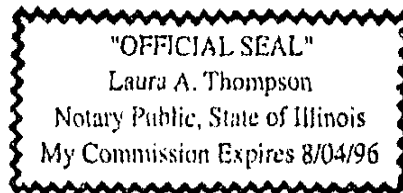
} SS.

COUNTY OF Cook

I, Laura A Thompson, a notary public in and for the county in the state aforesaid, do hereby certify that Phillip Hoza III, president of Bratschi Plumbing Co, a Inc. corporation, and Norma Hoza, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purpose therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of June, 1994.

*Laura A Thompson*  
NOTARY PUBLIC



ALBERT STERN  
958 GROVE ST  
WINNETKA, IL.  
60093