CHICALINO EFICIAL CO

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RELEASE

KNOW ALL MEN BY THESE PRESENTS that

SHAWMUT BANK, N. A., SUCCESSOR BY MERGER UNDER THE NATIONAL ACT TO THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON Date of business in the Town of Boston, County of and Commonwealth of Massachusetts, does hereby release and discharge a Suffolk, certain Mortgage

9 from WILLIS CLARK JR and BERTHA CLARK

 $\bigcirc$ to shawmut bank,  $\lambda$ . A.

dated February 07, 1986 and recorded in the Records of the Town of CHICAGO, County of COOK, and State of ILLINOIS in DOCUMENT 86436231

to which reference may be had, the debt secured thereby having been paid and satisfied in full.

SAID MORTGAGE WAS ASSIGNED FROM THE PROVIDENT FINANCIAL SERVICES, INC. TO THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON DATED APRIL 10, 1986 PRECORDED AS DOCUMENT #8659279) OF SAID LAND RECORDS. O RECORDED AS DOCUMEN OPIN #13-32-417-025

Krown 45: 1634 M Britis C, Chicago

IN WITNESS WHEREOF, said SHAWMUT DANK, N. A. has hereunto caused its corporate rame to be subscribed and seal affixed by Carol A. Shaver, its Assistant Vice Fresident, thereto duly authorized, this 13th ar. of January A.D. 1994.

Signed, sealed and delivered in the presence of

SERWMUT BANK, N. A.

Hartl

8

Edith Devino

President Its (Assistant Vice Shaver Carol Α

STATE OF CONNECTICUT)

COUNTY OF HARTFORD)

ss. West Hartford January 13, A.P. 1994

Personally appeared Carol A. Shaver respectively the Assistant Vice President of said SHAWMUT BANK, N. A. the signers and sealers of the foregoing Instrument, who acknowledge the same to be the free act and deed and the free act and deed of said sank, before me.

NOTARY PUBLIC

Jason G. Fields

My Commission Expires: July 31, 1998

LOT 11 IN BLOCK 1 IN KEENEY'S 3RD NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2, 3 AND 4 IN COUNTY CLERKS DIVISION OF THE SOUTHRAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SUCH PARTS OF PECK'S ADDITION NOT VACATED) ALSO THAT PART OF LOT 5 IN SAID COUNTY CLERKS DIVISION LYING SOUTH OF THE CENTER LINE OF WABANSIA AVENUE EXTENDED FROM THE WEST LINE IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

## **UNOFFICIAL COPY**

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