

UNOFFICIAL COPY

FORM NO. 335
FEBRUARY 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94600747

Above Space for Recorder's Use Only

7511607 sec 9407206 1 all 080

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND AN MODIFICATION AGREEMENT
the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
MICHAEL W. BRENNAN, ROBERT H. BRENNAN,
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHANNSON L. YAP AND LEO F. BRENNAN
(NAME AND ADDRESS)
4925 S. HERMITAGE., CHICAGO ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND AN MODIFICATION AGREEMENT
may have acquired in, through or by a certain bearing date the day of
17TH AND THE 20TH
JUNE 19 92, and recorded in the Recorder's Office of COOK County, in the State of
JANUARY 19 94 92470022 ✓
Illinois, in book of records, on page as document No. 92470023 ✓ to the premises
94300002 ✓
therein described as follows, situated in the County of COOK State of

Illinois, to wit: THE SOUTH 21.05 FEET OF LOT 41 AND LOT 42 (EXCEPT THE SOUTH 4.53
FEET THEREOF) IN BLOCK 46 IN CHICAGO UNIVERSITY SUBDIVISION OF
THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE WEST 3/4 OF THE SOUTH 1/2
OF THE NORTH 1/2 OF THE NORTHEAST 1/4, THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JUL 11 AM 9:31

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-07-221-033
Address(es) of premises: 4925 SOUTH HERMITAGE., CHICAGO ILLINOIS

Witness hand and seal, this 22ND day of JUNE 19 94.

BOX 333

Stan J. Bochnowski (SEAL)
STAN J. BOCHNOWSKI., VICE PRESIDENT
Joann Wong (SEAL)
JOANN WONG., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

3100

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

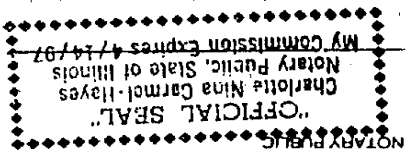
MAIL TO: George T. Bruggas

6907 W. 31st St.

Deerfield IL 60015

Form No. 335 Bankform, Inc.

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and NOTORIAL seal this 22ND day of JUNE 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASST V.P. XXXXXX, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST V.P. XXXXXX of said corporation, and personally known to me to be the

a ILLINOIS corporation, and JOANN WONG, personally

personally known to me to be the VICE President of LAKE SIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI

I, CHARLOTTE NINA CARMEL-HAYES, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.