THIS INSTRUMENT MUST BE RECORDED COOK IL

34600858

Recording Requested By Fleet Real Estate Funding Corp.

When Recorded Mail To: KENNETH FLACNI 334-327 2ND ST CATCAGO HEIGKTS IL, 60411-

SELLHIT

m #: 3360544 NRC #: 38700 BIN #: 1014FC2-5 TO/ESC#:

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

CHAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY

CERTIFY, that a certain MORTGAGE dated 05/28/86 made and executed by KENNETH W.

FIAONI SR. AND JUDY FIAONI, HUSBAND AND WIFE to secure payment of the principal,

sum, of \$58500.00 Dollars and interest and DONALD WEBBER MORTGAGE COMPANY, INC. in

the County of COOK and State of IL Recorded: 06/05/35 Instrument #: 86225061 Book:

Page: is PAIP AND SATISFIED; and does hereby consent that the same may be

DISCHARGED OF ALCORD.

In all references. In this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 12, 33 AND 34 IN BLOCK 228 IN CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOINS. TAX #: 32-28-203-011-LOT 32.33

32-28-203-012-LOT 34TP

Property Address: 325-327 2ND ST CHICAGO HEIGHTS IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE O'F.C. THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgage: has set his hand and has caused these presents to be signed by its duly authorized officer (B), on December 2, 1993.

FLEET REAL ESTATE FUNDING CORP. Mortgagee

LOIS HONTENEGRO, AUTHORIZED OFFICER

or above Mortgages

DEPT-01 RECORDING \$23.50 T#0014 TRAN 2137 07/11/94 09:24:00 -3189 + AR \*-94-400858

COOK COUNTY RECORDER

COUNTE RYLSMA, AUTHORIZED OFFICER

for above Mortgagee

STATE OF California ; COUNTY OF Los Angeles )

On December 2, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in the for Los Angeles County in the State of California, personally appeared LUIS MONTENEGRO, AUTHORIZED OFFICER, and CONNIE BYLEMA, AUTHORIZED OFFICER, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY hand and official seal.

10

KATHLEEN ENTEMAN Notary Public

1-1L-MTG.FL DV:11/30/93

KATHILEEN ENTEMAN
CONTIN. 8 9674CA
NOTINEY PUBLIC - CALIFORNIA
LOS ANGERES COUNT
My CONTIN. Expires Jan. 7, 15 94

(This area for notarial seal)

23.50



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## UNOFFICIAL COPY

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