

94600938

RELEASE OF MORTGAGE

Loan No. 02-1054749-5

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **JOYCE J. MOHAN, DIVORCED, AND NOT SINCE REMARRIED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **946441** to the premises therein described to-wit:

LOT 38 IN BLOCK 36 IN WESTWOOD, BEING MILLS' AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
 T#0014 TRAN 2140 07/11/94 10:05:00
 #3269 AR #--94--600938
 COOK COUNTY RECORDER

Property Address: 7936 CRESSETT DR. ELMWOOD PARK IL
 Permanent Index Number 12-25-125-028

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30th day of JUNE, 1993.

LASALLE TALMAN BANK FSB

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }
 COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me and that they signed and delivered the said instrument in writing as duly authorized officers of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 JONAH DELEON
LASALLE TALMAN BANK FSB
 Consumer Lending Division
 4901 West Irving Park Road
 Chicago, Illinois 60641

[Signature]
 Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
 Mail to:
JOYCE MOHAN
7936 Cressett Dr.
Elmwood Park, Ill.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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