CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and Illness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR OF DEEDS OR THE REGIST OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94600017

\$23.50 DEPT-01 RECORDING T\$0012 TRAN 6091 07/11/94 14:44:00 +8902 + SK ※-94-6000117 COOK COUNTY RECURDER

Above Space For Recorder's Use Only

KNOW AL! MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORPORATION

	-//·/					
of the County	of BURLING	PON and	d State of	NEW JERSEY	for and i	n consideration of one
dollar, and for	other good and v	alucole considerat	ions, the recei	pt whereof is her	eby acknowledg	ed, do es hereby
remise, release,	convey and quit-o	laim un o				
PETER M. SHI 858 CRESCEI PALATINE,	NT DRIVE	ENISE C. SPEP	HERD	(NAME AND ADD	PRESS)	
heirs, legal repr	resentatives and as	signs, all the right	title, interest	i, claim, or dema	nd whatsoever	may have
acquired in, thre	ough, or by a certa	io mortgage	, bearing	date the	1 OTH	day of
APRTI	L 19	$9^{92}$ , and record	ed in the fee	order's Office of	COOK	County,
in the State of	ILLINOIS in	Book	of	brãc	as Docum	ent Number
92255245	, to the premi	ses therein describe	d, situated in	the Courty of	COOK	, State of
ILLINOIS	, as fe	ollows, to wit: 🥥	iee rei	rense-		
				Cy	7	
together with all	the appurtenance:	s and privileges the	reunto belong	ing or appertain	<b>%</b> \$ 946	00017
WITNESS	hand and	l seal this	1.8TH	day of	MAY	, 19 94 .
				) 4/	Wille Ber	
				AVID L. BEN		Vice President
				AREN ZIEGLE		Asst. Secretary
		<del></del>		decent Strong	<u></u>	Assi. deciciary
STATE OF NE	ew Jersey		} ss.			
COUNTY OF E	BURLINGTON	. MONITORE	E CONNOLLY			
record	Kej	a notary public i	n and for the said	l County, in the State	aforesaid, DO HER	EBY CERTIFY that
1	$\smile$	DAVID I	BEMER			Vice President

GARR & DEMAERTELAERE, LTD.

At crneys at Law 50 Turner Ave. Elk Grove Village, Illinois 60007 593-8777

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this MAY

1.8TH

Notary Public GET LAPPIN

NOTARY PUBLIC OF NEW JERSEY Commission & GOLLANISSION EXPIRES AUGUST 5, 1896

HADDONFIELD RD. CHERRY HILL, NJ 08003

This instrument was organized no

## UNOFFICIAL COPY

LOT 11 IN MODEN HILL, BEING A RESUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS. It, i, IN C.

213 011

COLUMN CLORAS OFFICE

Tax No. 02 1/ /13 011