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94600029

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECOR **OF DEEDS OR THE REGISTR** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50 #27.50
T÷0012 TRAN 6094 07/11/94 14:54:00
+8916 ÷ SK メータ4ー600029
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS.

THAT Bank one		
		. <b>,</b>
of the County of	coo's and State of Illinois , DO HEREBY CERTIFY that	a
certainmortgage	dated 0.; 11th day of March 19.92,	
made by Herbert A. Ha	ardt and Barbara J. Hardt, h/w, joint tenancy	
•		
	0/	
to The Money Store/Il	llinois, Inc., furrner assigned to Bank One, Cleveland, N.A. 92-161477	,
and recorded as document N	No. 92-439886 ir. Book at page in the office of	£ 60
	of Cook County, in the State of Illinois	
	nying it, fully paid, satisfied, released and discharged.	4600029
		- 83 83
Legal Description of premis		9
	**Legal on Reverse**	
Permanent Real Estate Inde	ex Number(s):07-31-210-018	
1 or maneral rear Estate that		
	7011 W 1 1 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
Address(es) of premises:	7011 Meadowbrook Ln. Hanover Park, 11 60103	
	7011 Meadowbrook Ln. Hanover Park, 11 60103	
is, with the note or notes according	companying it, fully paid, satisfied, released and discharged.	
is, with the note or notes according	companying it, fully paid, satisfied, released and discharged. and sealthis8tHday of19_94	
is, with the note or notes according	companying it, fully paid, satisfied, released and discharged.	
is, with the note or notes accommissed witness hand	and seal this 8tH day of June 19 94  R.E.SMITH, VICE_PRESIDENT (SEAL	.}
is, with the note or notes accommiss hand	and seal this 8tH day of June 1994  R.E.SMITH, VICE PRESIDENT (SEAL SECRETARY)  ELLEN L. KELLER, SECRETARY (SEAL	.}
is, with the note or notes accommissed witness hand SEA	and seal this 8tH day of June 19 94  R.E.SMITH, VICE_PRESIDENT (SEAL ELLEN L. KELLER, SECRETARY)  (SEAL ELLEN L. KELLER, SECRETARY)	.}
is, with the note or notes accommissed witness hand SEA	and seal this 8tH day of June 1994  R.E.SMITH, VICE PRESIDENT (SEAL ELLEN I. KELLER, SECRETARY (SEAL SS.	.}
is, with the note or notes acc Witness hand SEA	and seal this 8tH day of June 1994  R.E.SMITH, VICE PRESIDENT (SEAL  ATTEST FILEN I. KELLER, SECRETARY (SEAL  ss.  Barbara A Brock	.}
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is, with the note or notes acc Witness hand SEA	and seal this 8tH day of June 19 94  R.E. SMITH, VICE PRESIDENT (SEAL  SS.  Barbara A Brock a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  R.E. SMITH, VICE-PRESIDENT	) =
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is, with the note or notes acc  Witness hand  SEA  STATE OF OHIO  COUNTY OF LAKE	and seal this 8tH day of June 19 94  R.E.SMITH, VICE PRESIDENT (SEAL  R.E.SMITH, VICE PRESIDENT (SEAL  R.E.SMITH, VICE PRESIDENT (SEAL  R.E.SMITH, VICE PRESIDENT (SEAL  SS.  I. Barbara A Brock  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.E.SMITH, VICE-PRESIDENT  personally known to me to be the same person whose name subscribed to the fore going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this 8th day of June , 19 94.	
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## UNOFFICIAL COPY

Property of County Clerk's Office 94600029

18, 1964 AS DOCUMENT NUMBER 2187451, IN COOK COUNTY, ILLINOIS.
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTRRED
PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE WORTHEAST & OF
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PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE WORTHEAST & OF
PART OF ALL HORSE PARK HIGHLANDS UNIT NO. 4, VILLAGE OF HANOVER
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