

94600050

UNOFFICIAL COPY

94600050

RELEASE OF MORTGAGE LOAN NO. 784959-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

TERRENCE J. HARRISON AND ANGEL M. HARRISON, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | RECORDED IN BOOK PAGE | DATE OF RECORDING | DOCUMENT NUMBER | PERMANENT INDEX NUMBER |
|------------------|-----------------------|-------------------|-----------------|------------------------|
| 11-18-92 | * * | 11-30-92 | 92-893141 | 02-01-400-102-1070 |

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 1232 INVERRARY LANE
PALATINE IL 60067

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-20-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JUNE 09, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

D. Gray
D. GRAY

BY: C. M. O'Byrne
C. M. O'BYRNE
VICE PRESIDENT

J. Shah
J. SHAH

900 TOWER DRIVE, TROY, MI 48098

DEPT-01 RECORDING \$23.50
T40012 TRAN 6095 07/11/94 15:06:00
48937 SK #--94-600050
COOK COUNTY RECORDER

STATE OF MICHIGAN)
COUNTY OF OAKLAND)

ON 06-09-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

C. M. O'BYRNE
VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
STACY FETTIG
900 TOWER DR., STE 1200
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
ANGEL M HARRISON

615 GREENWOOD
GLENVIEW IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2350
2342

94600050

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 4 9 0 0 0 5 0

RIDER - LEGAL DESCRIPTION

3 2 2 3 1 4 1

PARCEL 1: UNIT 21-B IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26834625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED BY DOCUMENT 25880238 FOR INGRESS AND EGRESS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26834626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 KNOWN AS TRUST NUMBER 57558 TO DAVID ALAN HARRIS DATED MARCH 27, 1984 AND RECORDED APRIL 18, 1984 AS DOCUMENT 27049795 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

9 4 9 0 0 0 5 0

Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office