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94600011 OFFIC MALAGE OF YOUR 986011-5

KNOW ALL MEN BY THESE PRESENTS, THAT GAINER BANK, HAVING ITS OFFICE LOCATED AT 115 S. COURT STREET, CROWN POINT, INDIANA, FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED ON 12-15-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO

RAMON G. HALUM, JR., AS SOLE TENANT, DIVORCED AND NOT SINCE REMARRIED

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED IN THE RECORDER'S OFFICE (OR, IF REGISTERED, FILED IN THE

REGISTRAR'S OFFICE) OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF RECORDED IN DATE OF DOCUMENT MORTGAGE BOOK PAGE RECORDING NUMBER 10-31-91 * * 11-04-91 91-577635

DOCUMENT PERMANENT INDEX NUMBER NUMBER 91-577635 17-10-105-009

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 100 E HURON ST # 490446 \$ SK \$6-94-600059

CHICAGO IL 60611. COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID GAINER BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY THE ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY UNDER THE STATED POWER OF ATTURNEY, AND ATTESTED, AND IT'S CORPORATE SEAL HERETO AFFIXED ON JUNE 13, 1994.

GAINER BANK BY NBD MORTGAGE COMPANY AS ITS ATTORNEY-IN-FACT, UNDER THE FOLLOWING POWER OF ATTORNEY

ATTEST:

DATE NUMBER 12-11-92 92-936182 COUNTY RECORDS COOK

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BY:

R.A. HICKSON, ASSISTANT VICE PRESIDENT 900 TOWER DRIVE, TROY 11 48098

STATE OF MICHIGAN)SS COUNTY OF OAKLAND)

ON 06-13-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
STACY FETTIG
900 TOWER DR., STE 1200
TROY, MI 48098

MARY ANN REPD
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: RAMON G HALUM

800 MACARTHUR BLVD #1 MUNSTER IN 46321

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ADDENDUM

PARCEL 1:

UNIT 4904 IN THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DLCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENIFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION:

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1,3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEFEOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974.

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