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MFCD9225-11/92

DEPT-01 RECORDING \$23.50 T\$0012 TRAN 6100 07/11/94 15:33:00 \$8968 \$ SK \*-94-600080 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	Know all men by t	hese presents: That	Independence One Mortgage Con	rporation, a
	Michigan Corporate set over and conv	ion for value receive	ed does hereby sell, assign, to DE FUNDING CORPORATION	cransier,
•	set over and conv	AS CO DOON I H Y WIL	DE FUNDING COMPONATION	
		title of, in and to	that certain mortgage dated	
	JULY 30TH, 1993	TED a married man as	_ ,executed by d CYNTHIA A, BUTLER, his wife	<b>.</b>
	DUANE AUGENE BUT	DEN, A MATITED MAIL 61	A CINATIO AL BOLDON, MAD BARS	
				<del></del>
			100000	<del></del>
	number 13608 130	in Book at	00 and duly recorded as instr Page Rec f-4	rument to
	together with not nants contained t LOT 541, IN MICH PART OF THE NORT	e, debts and claims s hersin, which propert AEL-JCHN CROSSINGS UN HWES! 1/4 OF SECTION	ecured by said mortgage and ty is legally described as folit ONE, BEING A SUBDIVISION COST, TOWNSHIP 35 NORTH, RANGE IN COOK COUNTY, ILLINOIS	the cove- () Llows: () OF ()
		110-025 4506 CAROL ANN LANE,	RICHTON PARK, IL 60471	
	T	f the marky of the f	irst part has caused these pr	esents
	to be executed in	its name and its cor	rorate seal to be hereunto af authorized, this date	fixed,
	1		EPENDONCE ONE MORTGAGE CORPOR	ATION
	ATTESTED BY:	lan Order BY:	Acus A. Marin	
	Ethel Jean Siders /	ssistant Secretary 10	Maler Assistant Secret	ary
	(CORPORATE SEAL)			. <del>.</del> .
	STATE OF MICHIGAN COUNTY OF OAKLAND		S	
	On this date	SEP 08 1993	, before me, a	Notary
	Public, in and for	r said State and Coun	y appeared the above carcion	ed officers
	of Independence Or	ne Mortgage Corporati	on, to me personally known, w	no being by
	me duly sworn, did	d say that they are o ion, that the seal af	Eficers respectively of Inder- Eixed to the foregoing instru	ment was
	signed and sealed	on behalf of said co	poration pursuant to due auti	holity
	thereunto given, a	and said officers ack	nowledged said instrument to 1	be the free
	act and deed of sa	aid corporation.		
		_	Tatricia Annifortel	Line.
	(Notary Seal)		PATRICIA ANN LEFESVRE Notary Public, Ookland Count My Commission Expires July 14,	y, Mi 1004
	Instrument Prepare	ed By & Return To: One Mortgage Corpora		,,,,
		(48-61)		
******	Southfield N	11 4808675076 1881-C 110557		_
STANGE ONE	150A7	1	<del></del>	()
St. St.		ANNIFO	~ \(\sigma \)	)
F. COKE	10 10 1	ANN LEGEN AND LE	25/	1
MORNING ONE SE	AL jiệ 🗀 🖹	OTAPL		1
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MFCD9225-11/92		COUNTY WILL		1666410
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Property of Cook County Clark's Office

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