94600123

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 3462504/(RUIZ) PREPARED BY: 94600123 Ontrak Services 0. Box 3767 Frederick, MD 21705-3767 (800) 666-8725 WHEN RE TODED MAIL TO: ONTRAK RELEASE SERVICE P.O: BOX 3787 FREDÉRICK, MD. 21705-3767

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby encitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Jies, force, and effect of said Mortgage.

Mortgago: 10 20 UIN P. RUIZ AND MARIA S. RUIZ, HUSBAND AND WIFE Mortgage: TR IVELERS MORTGAGE SERVICES, INC.
Loan Amount, 31,873 00
Date Of Mortgage, 05-03-90
Date Of Recording: 07-07-90
Pin Number: 13-11-403-038
Prop Addr: 5128 NORTH (IMBALL, CHICAGO, IL 60625
Doc/Instrument #: 9038:561
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

T\$0012 TRAN 5972 07/11/94 09:06:00 \$8698 \$ SK \*-94-600123

COOK COUNTY RECORDER

DEPT-01 RECORDING

and recorded in the records of COOK. County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
GE CAPITAL MORTGAGE SF. VICES, INC. fikla Travelers Mortgage Services, Inc., by reason of successor acquistrois  Jean L. Phillips
STATE OF NEW JERSEY  SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS
COUNTY OF <u>CAMDEN</u>
On this <u>JUNE 14, 1994</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>John K. Van Nostrand</u> and <u>Jean L. Phillips</u> ,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>Vice President</u> and <u>Assistant Secretary</u>
respectively, on behalf of <u>GE Capital Mortgage Services, Inc., fka Travelers</u> Mortgage Services. Inc.
and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.  KIMBERLY A. CHIACHETTI
MOTARY PUBLIC NOTARY PUBLIC OF NEW JERSEY My Commission Expires September 7, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED** 

Property of Cook County Clerk's Office

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3462504/(HUIZ)

ATTACHMENT "A"

LOT 65 IN KAON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 AND THE EAST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND SEL MERIDIA.

OR COOK COUNTY CLOTH'S OFFICE SELECTION OF COOK COUNTY CLOTH OF COOK COUNTY COOK COUNTY CLOTH OF COOK COUNTY COOK COUNTY COUNTY CLOTH OF COOK COUNTY COUNT SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R023.317777

Property of Cook County Clerk's Office