

UNOFFICIAL COPY 91601500

TRUSTEE'S DEED

COCK
CO. No. 1116

(5 3 3) 2

(The Above Space For Recorder's Use Only)

This Indenture, made this 5th day of July, 1994, between

David T. Pence

as trustee under The Restated David T. Pence Declaration of Trust

dated the 21st day of February, 1991 grantor, and Glen Pietrandoni, a bachelor, 529 Volte Road, Northbrook, IL 60062

(NAME AND ADDRESS OF GRANTEE)

grantee, WITNESSETH, That the grantor, in consideration of the sum of Ten (\$10.00)

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, do hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois to wit:

UNITS 4'D' AND G-13 IN THE DICKENS PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87314477, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Tax # 14-32-127-040-1022
14-32-127-040-1038

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, does hereunto set his hand and seal the day and year first above written.

(SEAL) David T. Pence (SEAL)
as trustee as aforesaid as trustee as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David T. Pence, trustee of the Restated David T. Pence Declaration of Trust dated February 21, 1991

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument his free and voluntary act as such trustee, for the uses and purposes therein set forth.

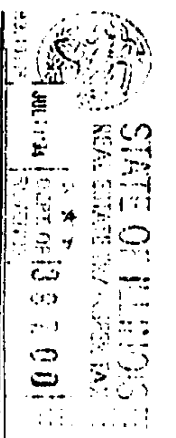
Given under my hand and official seal, this 5th day of July, 1994
Commission expires June 15 1997 Phyllis J. Stanton
NOTARY PUBLIC

This instrument was prepared by David T. Pence, 200 N. LaSalle, Suite 300, Chicago, IL 60601
(NAME AND ADDRESS)

MAIL TO: { Nancy Shalowitz
(Name)
Hinshaw & Culbertson
222 N. LaSalle Street
Suite 300
Chicago, IL 60601
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

ADDRESS OF PROPERTY: 2100 N. Racine, 4D
Chicago, IL 60614
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO
Glen Pietrandoni
(Name)
2100 N. Racine, #4D
Chicago, IL 60614



PROPERTY CLERK'S OFFICE
AFFIX HEREIN OR REVENUE STAMPS HERE
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
74905

DEPT. OF REVENUE
979.50
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

DOCUMENT NUMBER

75 08 442 AMMA Pa 10f 3

UNOFFICIAL COPY

TRUSTEE'S DEED

As Trustee—

TO

GEORGE E. COLE
LEGAL FORMS

94601500

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JUL 11 11 PM 1:36

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
JUL 11 1994
RB.11193
998.00
074307

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
JUL 11 1994
RB.11193
998.00
074306

94601500

Notary Public

Commission expires

I, _____, a notary public
in and for said County, in the State aforesaid, do hereby certify that _____
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as trustee _____ as therein mentioned _____ he
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes
therein set forth.
GIVEN under my hand and official seal, this _____ day of _____ 19____

COUNTY OF _____
STATE OF _____
ss.