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Return Recorded Doc  
Banc One Mortgage Corporation  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018

UNOFFICIAL COPY

94601502

Attn: Post Closing Department **ASSIGNMENT OF MORTGAGE**

LOAN #922527

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **ASM FINANCIAL SERVICES, INC.** having its principal place of business at 350 West Erie, Chicago, Illinois does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION, 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277**, all rights, title and interest in and to that certain Mortgage dated July 5, 1994 and executed by Glen Piotrandoni, A Single Man

2388

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on 7/11/94 applicable to the property therein as Document Number described as follows: **94601501**

See Attached Legal Rider

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUL 11 PM 1:36 94601502

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Permanent Index Number:

Property Address: 2100 North Racine #4D  
Chicago, IL 60614

Dated at Chicago, Illinois as of this 5th day of July, 1994

Assignor:

By: [Signature]

Its: President Aaron Dennison, President

State of Illinois  
County of Cook

I, the undersigned, a notary public in and for said county and state aforesaid, do hereby certify that Aaron Dennison respectively of **ASM FINANCIAL SERVICES, INC.** appeared before me this day in person and acknowledged that he signed the foregoing instrument as his free and voluntary act and as the free and voluntary act of **ASM FINANCIAL SERVICES, INC.** for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of July, 1994

[Signature]  
Notary Public

"OFFICIAL SEAL"  
DENISE ZOWASKI  
Notary Public, State of Illinois  
My Commission Expires 11-20-94

This document prepared by & return to:  
Banc One Mortgage Corporation  
9399 West Higgins Road, 4th floor  
Rosemont, IL 60018-4940  
Attn: Post Closing Department

BOX 333-CTH

# UNOFFICIAL COPY

STREET ADDRESS: 2100 N RACINE UNIT 4D PARKING 13G

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-127-040-1022

## LEGAL DESCRIPTION:

UNITS 4'D' AND G-13 IN THE DICKENS PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87314477, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94601502