UNOFFICIAL COPY

LASALLE TALMAN HANK, F.S.B.

94601691

RELEASE OF MORTGAGE

Loan No. 327509-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto JENO D. DELFIN AND

MARILYN D. DELFIN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/Registrar's office of COOK County, Illinois, as Document No. 92894987 to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED

\$23.50 DEPT-01 RECORDING

T#6666 TRAN 1824 07/11/94 13:10:00 #0780 * LC *-94-601691

CDOK COUNTY RECORDER

F568 GREGORY, UNIT F; DES PLAINES, IL 50016 Property Address: Permanent Ladex No: 09-11-309-028-1118

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY PHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this reliese to be signed by its dury authorized officers and its corporate seal to be attixed hereto this May 20, 1994

LASALLE TALMAN BANK, F.S.B

Attest: Orenee B. Decoma Logn Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public In and for Seld County in the State aforesald, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSatle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year tirst 44671501 Altrecea m. males "

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera/N. Stabinski LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Nortidge, Illinois 60634

My Commission Expires 4/1/96 & My Commission Expires 4/1/96 &

NO E A E Y FUD LLC Patricia M. Malec

Notary Public, State of Illinois

My Commission Expires 4/1/96

Mondob Mondob Machines

HALL "OFFICIAL SEAL"

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
- * HORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.____

Mail to: JENO & MARILYN DELFIN 8668 GREGORY, UNIT F DES PLAINES, 1L 60016





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18310336

UNIT NUMBER 118 IN GREENWOOD PARK CONDOMINIUMS AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CHARLES INSOLIA AND SON'S SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22262775 AS AMENDED FROM TIME TO TIME; TOGETHEY WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED DETH IN SOUTH CONTROL AND SET FORTH IN SAID DECLARATION AND SURVEY; IN COOK COUNTY, ILLINOIS.

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