

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

94601718

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Prepared by:
Maggie Naughton
One Marriott Drive
Lincolnshire, IL 60069

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage/Assignment of Rents _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago, not personally but as Trustee, under Trust agreement dated 3/4/88 and known as Trust #3693468

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents _____ bearing date the 4th _____ day

of March _____, 1988, and recorded in the Recorder's Office of Cook _____ County, in the State of Illinois _____, in book _____ of records, on page _____, as document No. 3693467 & 3693468

to the premises therein described, situated in the County of Cook _____ State of Illinois _____, as follows, to wit:

LOT ONE IN BLOCK SIX IN THE SUBDIVISION OF BLOCKS ONE TO THIRTY ONE BOTH INCLUSIVE, OF W.B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13 14 305 008.

51238869 (RTMS)

DEPT-01 RECORDING \$23.50
T#6666 TRAN 1842 07/11/94 13137100
#0828 LC #94-601718
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Vice President/Cashier _____, and attested by its Assistant Vice President _____ and its corporate seal to be hereto affixed, this 6th day of August, 1990.

First National Bank of Lincolnshire

By: Drew Richard Vlasak

Title: Vice President/Cashier

By: Don L. Keller

Title: Assistant Vice President

Deleh # 94600825

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois)
) SS
COUNTY OF Lake)

I, Lucille Blomquist

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Drew Richard Vlaak personally known to me to be the Vice President/Cashier of the First National Bank of Lincolnshire, a National Banking Association, and Don L. Keller, personally known to me to be the Assistant Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President/Cashier and Assistant Vice President they signed and delivered the said instrument as Vice President/Cashier and Assistant Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of August 19 90

OFFICIAL SEAL
LUCILLE BLOMQUIST
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1992

Lucille Blomquist
Notary Public

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3701 W. Montrose Chicago, IL Reference: Abilturk (KJB)

Place in Recorder's Box

MAIL TO

No. _____

United Realty Group
Attn: William Peterson
4505 N. Lincoln
Chicago, Ill. 60625

Form 88-34 Bankforms, Inc.

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