

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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94601896

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40011 TRAM 2882 07/11/94 14:39:00
44616 RV *-94-601896
COOK COUNTY RECORDER

94601896
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST STATE BANK OF CALUMET
CITY, 915 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORBERT A. MILZAREK AND ADRIENNE R.
(NAME AND ADDRESS)

MILZAREK, HIS WIFE, 14003 S. HOXIE AVENUE, BURNHAM, ILLINOIS 60633
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of
OCTOBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 92762310, to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT THIRTY SIX (36) IN BLOCK THREE (3) IN G. FRANK CROISSANT'S
RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF PART OF THE EAST HALF
(E1) OF SECTION ONE (1), TOWNSHIP THIRTY SIX (36) NORTH, RANGE
FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

94601896

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-01-213-002-0000

Address(es) of premises: 14003 S. HOXIE AVENUE, BURNHAM, ILLINOIS 60633

Witness OUR hands and seal S, this 20TH day of JUNE 1994

FIRST STATE BANK OF CALUMET CITY
BY: *William A. Beanblossom* (SEAL)
WILLIAM A. BEANBLOSSOM, VICE PRESIDENT

BY: *Peter N. Lantero* (SEAL)
PETER N. LANTERO, PRESIDENT

This instrument was prepared by JILL A. FREDIANELLI, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS.
(NAME AND ADDRESS)

OMC # 1984860

23.50

RELEASE DEED

By Corporation

FIRST STATE BANK OF CALUMET CITY

TO

NORBERT A. MIZAREK

ADRIENNE R. MIZAREK

ADDRESS OF PROPERTY:

14003 S. HOXIE AVENUE

BURNHAM, ILLINOIS 60633

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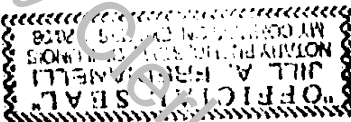
MAIL TO:

NORBERT A. & ADRIENNE R. MIZAREK
14003 S. HOXIE AVENUE
BURNHAM, ILLINOIS 60633



GEORGE E. COLE
LEGAL FORMS

Property of Cook County



Commission Expires MARCH 20, 1998
NOTARY PUBLIC
Jill A. Fredianelli
seal this 20TH day of JUNE 19 94

I, JILL A. FREDIANELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. BEANBLOSSOM, VICE President of FIRST STATE BANK OF CALUMET CITY, personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and PRESIDENT ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

888-3338