CAUTION. Consult a lewyer before using or acting under this form. All warrantees, including merchantability and litness, are excluded.

94601954

FOR THE PROTECTION OF THE

DEPT-01 RECORDING \$27.50 T#0011 TRAN 2882 07/11/94 14:49:00 #4674 # RV. *-94-601954

COOK COUNTY RECORDER

94601954

8	TRUST WAS FILED. Above Space For Recorder's Use Only
Darey. 9443426	KNOW ALL MEN BY THESE PRESENTS, That the
	FIRST COLONIA CANK SOUTHWEST
	a corporation of the State of LilLINGIS, for and in consideration of the payment of the indebtedness
	secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, ASSIGNMENT OF WORTS, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
	CONVEY and QUIT CLAIM unto CORNEY Q'IMPLE GIEGA AND MIHAMA CTUCK, HIS WIFE AND LINE AND ADDRESS OF THE CONVEY AND ADDRESS
	NICK ARCAN, MARRIED TO DANIELA ARCAN, 10385 DEARLOVE ROAD, UNIT WIK, GLENVIEW, IL 60025
	heirs, legal representatives and assigns, all the right, litle, interest, claim or demand whatsoever it may have
	acquired in, through or by a certain MORTGAGE , b saring date the 28TH day of SEPTEMBER ASSIGNMENT OF RENTS 28TH SEPTEMBER 19.87, and recorded in the MORTGAGE COURT COURT COUNTY, in the State of Illinois, in book REGISTRAR OF TITLES of records, on page, as document No. 3655605, to the premises therein described,
	situated in the County of COOK, State of Illinois, as follows, to wit:
	PARCELI: UNIT NO. 3-111 IN THE REGENCY CONDOMINIUM NO. I, AS DELIMINATED ON THE SURVEY OF THAT PART OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR31124471; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.
	ALSO INCLUDING
	PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR. 3112442, AS AMENDED FROM TIME TO TIME: AND AS CREATED BY DEEDS REGISTERED AS DOCUMENT NUMBERS LR3113171, LR3113172, LR3144202, LR3144203, LR3164905, LR3164906, LR3210821, LR3210822, LR3210823, AND LR3210824, FOR INGRESS AND EGRESS, ALL IN COOK together with all the appurtenances and privileges thereunto belonging of appertaining. COUNTY, ILLINOIS. PIN NO. 104-32-402-061-1033, VOL. 134. IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK SOUTHWEST
	has caused these presents to be signed by its Senior Vice President, and attested by its Vice President
	Secretary, and its corporate seal to be hereto affixed, this 6th day of May , 19 94.
	First Colonial Bank Southwest
	Buth & Conquery

This instrument was prepared by FIRST COLONIAL BANK SOUTHWEST, 5440 WEST 87TH ST., BURBANK, IL 60459 (NAME AND ADDRESS)

CARIN XXX

First Colonial Bank Southwest Burbant, IL 60916-2998 STATE OF. SS. COUNTY OF ___COOK I. THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Conaway personally known to me to be the Sonior Vice President of the First Colonial Bank Southwest in a corporation, and Joan Peterson known to me to be the V.P. ____Seeverary of said corporation, and personally known to sie to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sanior Vice President and V.P. signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary net, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. May 19 94 GIVEN under my hand an 1 potarial 6th scul this___ OFFICIAL SEAL Y PUBLIC PEGGY CROSBY NOTARY PUBLIC, BTA E / FILLINGIS MY COMMISSION EXPIREF: 04 /28/98 County Clark's Office RELEASE DEED By Corporation ADDRESS OF PROPERTY 2

CBC Form Proc

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