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RELEASE OF MORTGAGE

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GRANTOR		BORROWER	
Advance Bank, s.b.		John J. Enright and Marsha F. Enright, his wife	
ADDRESS 2320 Thornton Road Lansing, IL 60438		ADDRESS 9421 S. Longwood Drive Chicago, IL 60620	
TELEPHONE NO. 708-774-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 3500000363
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

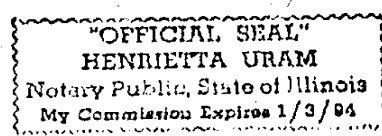
KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of May, 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 91242279 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described Schedule A on the reverse together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-06-424-004-0000
 Address(es) of Premises: 9421 S. Longwood Drive Chicago, IL 60620
 DEPT-01 RECORDING \$23.50
 T#0014 TRAN 2152 07/11/94 15:00:00
 23665 AR *-94-601333
 COOK COUNTY RECORDER

Witness its hand and seal, this 11th day of August, 1993

MORTGAGEE: Advance Bank, s.b.
 By: [Signature]
 Its: Asst. Vice President
 Attest: [Signature]
 Its: Secretary

This instrument was prepared by and after recording return to:
 Advance Bank, s.b.
 2320 Thornton Road
 Lansing, IL 60438
 STATE OF Illinois
 COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Irene Daniel personally known to me to be the Asst. Vice President of Advance Bank, s.b. a corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of August, 1993
 Commission expires: _____
 _____ Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

THE NORTH 1/2 OF LOT 26 IN LONGWOOD, A
SUBDIVISION BY E.S. PIKE OF PART OF THE
SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

John Karpis
9421 W. Randolph St.
Chicago, IL 60650

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