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94602508

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

JUL 1 1 1994
WAYNE E. HELSON, Clerk
BY
DEPUTY CLERK

IN RE:

MICHAEL R. SPARKS.

CATHELEEN 1 ECOMPTE.

٧.

Debtor.

BENJAMIN B. LECOMPTE III AND

Phintiffs.

MICHAEL R. SPARKS and PARKWAY BANK & TRUST COMPANY, as Trustee under Trust Agreement dated September 16, 1986, and known as Trust No. 7962.

Defendants.

Chapter 11

Case No. 92 B 21692

Honorable Ronald Barliant

Adv. No-DEPT-01 RECORDING

\$23.50

. 146666 TRAN 1909 07/11/94 16147:00 . +0994 + LC \*-94-602508

COOK COUNTY RECORDER

94A01233

## LIS PENDENS NOTICE

I do hereby certify that the above entitled case was filed in the above court on the 11th day of July, 1994, seeking specific performance of a Lease and Purchase Option Agreement relating to the sale of real estate from the Defendants to the Plaintiffs and is now pending in said Court.

The real estate affected by said case is legally described as follows:

## Parcel 1:

That part of Section 7, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the Northerly line of Algonquin Road, 1963.0 feet (as measured along said Northerly line) Southeasterly of the West line of said Section 7; thence North in a straight line to a point in the North line of Said Section 7, 1753.40 feet (as measured along the North line of said Section 7) East of the North West corner of said Section; thence East along the North line of said Section 7, to the East line of the West 1/2 of the North East 1/4 of said Section 7; thence South along said East line to the Northerly line of Algonquin Road; thence Northwesterly along the Northerly line of Algonquin Road to the point of beginning, in Cook County, Illinois.

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Also

Parcel 2:

That part of the South West 1/4 of the South East 1/4 of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East line of the South West 1/4 of the South East 1/4 of said Section 6, 162.0 feet North of the South East corner of said South West 1/4 of the South East 1/4; thence North 89 Degrees 03 Minutes West. 275.0 feet; thence South 55 Degrees 41 Minutes 05 Seconds West, 280.58 feet to the South line of said Section 6; thence East along said South line to the East line of the South West 1/4 of the South East 1/4 of said Section 6, and thence North along the East line of the South West 1/4 of the South East 1/4 of Section 6. aforesaid, 162.0 feet to the point of beginning, all in Cook County, Illinois

Permanent Index is unber:

01-07-100-002

01-07-200-001

01-07-200-002 Q1-07-400-001

91-06-401-014

Commonly known as 350 Bateman Road, Barrington Hills, Illinois

One of the Attorneys for Plaintiffs

Volume: 1

Subscribed and Sworn to before me this 11th day of July, 1994

Prepared by

of County Clarks Office "OFFICIAL SEAL" Lynda S. Peterson Hotary Public, State of Minois My Commission Expires 5/17/95

Paul M. Bauch

**BELL, BOYD & LLOYD** 

Three First National Plaza

**Suite 3200** 

Chicago, Illinois 60602

312/371-1121