94602623 WHEN RECORDED, RETURN TO:

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 120112909 PREPARED BY: S. POPTER

94602623

T+0003 TRAN 2449 07/12/94 10:53:00 +3824 + GV *-94-602623

COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORF SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASCN PIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTICHED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED. AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RY LISE, CONVEY AND QUIT CLAIM UNTO WILLIAM A JACKSON AND BEATRICE J JACKSON H'S WIFE OF THE COUNTY OF COCK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CLATAIN MORTGAGE DEED BEARING THE DATE DECEMBER 9, 1968, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RICORDS, ON PAGE N/A, AS DOCUMENT NO. 20701429, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

DEPT-01 RECORDING

\$23.50

TAX IDENTIFICATION # 1 27304107 COMMONLY KNOWN AS: 2811 S MICHIGAN #10J

CHICAGO, IL 60616-3229

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF STATE CORPORATION.

IN TESTIMONY WHEREOF, THE SLIP CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP S.VINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MAY 23, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOX CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSIVE CONFORMATION OF CHICAGO.

OR MARSHA KOVECST

OR ASSISTANT SECRETARY

STATE OF MISSOURI

) 55 COUNTY OF ST. LOUIS)

MAN AWARE THE NOTED INTO A NOTABLE FIRST OF AND PUR TAIL IN NOT THE STATE NOTE OF THE PART MAKENA. A VICENTIAL PROPERTY OF THE PART OF T

St. Louis County My Commission Espires: May 19, 1995 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Jackson michigan avl. go: 60616

UNOFFICIAL COPY

That part of Blocks 86 and 89 in CANAL TRUSTEE'S SUBDIVISION of the West 1/2 of Section 27, Township 39 North, Range 14 East of the 3rd Principal Meridian, described as follows: Commencing at the point of intersection of a line drawn 1016.58 feet South of and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision of Block 80 in Canal Trustee's Subdivision aforesaid with a line drawn from a point on the North line of Lot 11, 60.00 feet East of the Northwest corner of Lot 9 in Thomas Stinson's Subdivision aforesaid to a point on the South line of Lot 13, 60.00 feet East of the Southwest corner thereof in Laflin and Smith's Subdivision of Blocks 86 and 89 aforesaid; thence North along the last described line (being also the East line of South Michigan Avenue as widened) to a point on a line drawn 693.58 feet South of and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision aforesaid; thence East along said parallel line to a point on the West line of vacated South Indiana Avenue, being a line drawn from the Northeast corner of Lot 22 in Thomas Stinson's Subdivision aforesaid to the Southeast corner of Lot 26 in Laflin and Smith's Subdivision of Blocks 86 and 89 aforesaid; thence South along said West line of vacated South Indiana Avenue to a point on a line drawn through the place of beginning and parallel with the lorth line of Lots 9 to 22 in Thomas Stinson's Subdivision, aforesaid; thence Mest along said parallel line (being also the North line of East 28th Place), to the place of beginning, OUNT CORTS OFFICE all in Cook County, Illinois.

STATE OF THE PARTY OF THE PARTY