

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
BONNIE J. PLAZYK  
10458 PALMER  
LEYDEN TOWNSHIP, ILLINOIS 60164  
6021064

94602902



XRF0138-045-0028

## RELEASE OF MORTGAGE

Date: 1993  
Date of Mortgage: MAY 13, 1987  
Recording information: DOC# 87272562

Date of recordation: MAY 20, 1987  
Tax Number: 12-32-203-018

Mortgagor: BONNIE J. PLAZYK AND KIMBERLY A. PLAZYK

DEPT-11 \$23.50  
T#0013 TRAN 6442 07/12/94 09:58:00  
#6977 #AP \*94-602902  
COOK COUNTY RECORDER

Current Mortgagee: ITT RESIDENTIAL CAPITAL CORPORATION

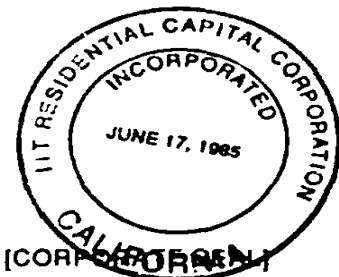
County of COOK ("RECORDED") State of ILLINOIS

WHEREAS, the debt secured by the mortgage having been paid in full, and in consideration for payment of said indebtedness, ITT RESIDENTIAL CAPITAL CORPORATION

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BONNIE J. PLAZYK AND KIMBERLY A. PLAZYK, 10458 PALMER, LEYDEN TOWNSHIP, ILLINOIS 60164

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-described mortgage and in the following described property:  
THE WEST 47.26 FEET OF THE SOUTH 184.33 FEET OF THE NORTH 1288.1 FEET  
(EXCEPT THE EAST 1233 FEET) OF THE EAST HALF OF THE NORTH EAST  
QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94602902



ITT RESIDENTIAL CAPITAL CORPORATION

By: *[Signature]*  
Title: VICE PRESIDENT

Office 350 JM

### ACKNOWLEDGEMENT

State of CALIFORNIA

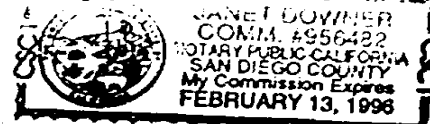
County of SAN DIEGO

SS:

State of California  
County of San Diego

On December 6, 1993 before me, Janet Downer, Notary Public, personally appeared Ken Kilbane, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*[Signature]*  
My Commission Expires 2/13/96

(SEAL)