

AIM MORTGAGE, INC.
4250 West 5415 South
Salt Lake City, Utah 84118

UNOFFICIAL COPY

24360392



94602243

DEPT-01 RECORDING 94602243 \$27,300.50
T#9999 TRAM 4592 07/11/94 15:15:00
\$2680 + DW *-94-602243
COOK COUNTY RECORDER

EC 144 668-1
Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

Assignment of Mortgage

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
TROY AND NICHOLS, INC.

whose address is **1500 NORTH 19TH STREET
MONROE, LA 71201**

all beneficial interest under that certain Mortgage, dated **APRIL 12, 1994**
executed by **TERRY L. DEBARTOLO, AND; ANN DEBARTOLO, HUSBAND AND WIFE**

(Grantor),

and recorded on date of _____ as entry no. _____, Records of **COOK** County, **IL**
describing land therein as:

**LOT 17 IN BLOCK 7 IN ELK GROVE VILLAGE SECTION 20, BEING A
SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN
THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 24, 1973
AS DOCUMENT 22452761 IN COOK COUNTY, ILLINOIS.**

PIN#07-36-305-017

DEPT-01 RECORDING \$23.50
T#9999 TRAM 4596 07/11/94 15:15:00
\$2680 + DW *-94-602243
COOK COUNTY RECORDER

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **APRIL 12, 1994**

AIM MORTGAGE, INC.

By _____
Title: Nathan Pierce - Assistant Vice President

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

94602243

On this **APRIL 12, 1994**, before me, the undersigned, a Notary Public in and for the State of Utah, duly commissioned and sworn, personally appeared Nathan Pierce, to me known to be the Assistant Vice President, of AIM Mortgage, Inc., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

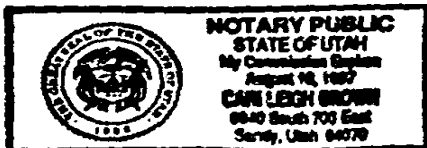
Carleigh Brown
Notary Public in and for the State of Utah.

residing at Salt Lake City, Utah.

My commission expires on:

8/10/97

23.50



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Property of Cook County Clerk's Office

94602243

