## **UNOFFICIAL COPY**

91002284

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by ROBERT LEE BERRY AND MILLERY BERRY MORTGAGE ASSOCIATES, INC.

bearing the date 05/19/72 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 2624259 Page Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Stace of Illinois as follows, to wit:

LOT THIRTY FOUR (34) EXCEPT THE SOUTH TEN (10) FEET THEREOF) 1 OT THIRTY-FIVE (35) (EXCEPT THE NORTH TWO AND ONE HALF (2 1/2) FEET THEREOF) IN BLOCK FIVE (5) IN SHERMAN AND KRUTZ FOSELAND PARK ADDITION TO PULLMAN A SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) EXCEPT RAILROAD OF SECTION TWENTY-ONE (21), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-21-224-610 /

commonly known as:11429 C. STEWART ST. CHICAGO, II < 0628

dated 03/30/94

DUNGH 9370 YOYO

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by FLEET MORTGAGE CORP

their attorney in fact

sinux E By: NANCY E / ANUSZEWSKI ASST. SECRETARY

WILLIAM R. BUEGE VICE PRESIDENT

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 30th day of March, 1994 ,WILLIAM R. and NANCY E. ANUSZEWSKI of , WILLIAM R. BUEGE

4.0

ORTGAGE

OKTORA

FEDERAL NATIONAL MORTGAGE ASSOCIATION

on behalf of said CORPORATION

KAREN MISCHKER Motary Public

Commission expires:

KARED MISCHKER NOTABY FUBLIC STATE OF WISCONSIN when recorded return to: MILWAUKEE COUNTY

ationwide Title Clearing 17609 Ventura Blvd., #300 Encino, Cl. 91316

94602284

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> DEFT-01 RECORDING \$23.5
>
> THIS Instrument Filed For Record: T4000+ TRAN 32+9 07/11/9+ 14:58:00
>
> As An Accommodate 19:5961 \$ Ji \$ -94-40-20:00 As An Accommodation 5961 \$ 11. 8-94-602284 Colly. It Has Not Been Examined As To It. recution Or As To Its Effect Upon Tille THE RESERVE OF THE PARTY OF THE