

LOAN NO. C/L 0007815111 00 088111

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement is made and entered into this March 10, 1994 by and between THE FIRST NATIONAL BANK OF CHICAGO, successor by merger to Gary Wheaton Bank of Downers Grove, A National Association, a National Banking Association (hereinafter "Bank"), and American National Bank and Trust Company of Chicago successor to First Chicago Trust Company of Illinois, successor Trustee to Gary Wheaton Bank of Downers Grove, A National Association, not personally but as Trustee under Trust Agreement dated March 1, 1989 and known as Trust #180-88 & Trust #181-88, (hereinafter "Mortgagor") and (hereinafter "Borrower").

WHEREAS, Borrower has previously executed a Note ("Note") dated February 1, 1989 in favor of Bank in the amount of Five Hundred Thousand and no/100's Dollars (\$500,000.00).

WHEREAS, to secure the Borrower(s) indebtedness to the Bank under said note, the Mortgagor has executed and delivered to Bank a certain Mortgage and Assignment of Rents dated February 1, 1989 and recorded with the Recorder of Deeds in Cook County as Document 89084650, 89084651 and LR 3775634, with respect to the property legally described as follows:

PARCEL 1:

LOTS 4, 5, 6, AND 7 (EXCEPT THAT PART OF THE NORTH 18 FEET LYING EAST OF THE WEST 12 FEET OF LOT 7) AND LOT 16 IN THE RICHARDSON INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1955 IN BOOK 700 OF PLATS, PAGE 26, AS DOCUMENT NUMBER 19669606, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2755 N. LAKE STREET, MELROSE PARK, IL
PIN #15-04-404-020-0000, 15-04-404-021-0000, 15-04-404-022-0000, 15-04-404-032-0000 & 15-04-404-063-0000

PARCEL 2:

LOTS 1, 2 AND 3 AND THE NORTHERLY 10 FEET OF LOT 12 (AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE THEREOF) IN BLOCK 12 IN WESTCOTT'S TURNER PARK SUBDIVISION BEING THAT PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE (EXCEPT THE WEST 10 CHAINS THEREOF); ALSO, THAT PART OF WEBSTER STREET (NOW VACATED) LYING EAST OF AND ADJOINING LOTS 23 AND 3, LYING SOUTH OF THE NORTH LINE OF SAID LOT 2, PRODUCED EAST 33 FEET, LYING WEST OF A LINE 33 FEET EAST OF AND PARALLEL TO BLOCK 12 AND LYING NORTH OF THE SOUTHERLY LINE OF LOT 3 PRODUCED SOUTHEASTERLY ALL IN WESTCOTT'S TURNER PARK SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS, BEING A PART OF A VACATION, ACCORDING TO THE ORDINANCE VACATING SAID PART OF WEBSTER AVENUE RECORDED OCTOBER 1, 1951, AS DOCUMENT NUMBER 15181892 IN BOOK 394 OF PLATS, PAGE 18, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2645 HAYMOND, RIVER GROVE, IL
PIN #12-26-408-004-0000, 12-408-005-0000, 12-26-408-016-0000, 12-26-408-014-0000 & 12-26-408-024-0000

WHEREAS, the Note, matures by its terms on March 10, 1994; and

WHEREAS, the Parties further desire to extend the maturity date of the Note from March 10, 1994 to August 2, 1994.

NOW, THEREFORE, in consideration of One and 00/100 Dollars (\$1.00) received and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. The maturity date of the Note is hereby further extended from March 10, 1994 to August 2, 1994.
2. The following language is to be included in original mortgage: "This mortgage is given to secure payment of the indebtedness evidenced by the Note, including any modifications, extensions or renewals thereof and to further secure payment of any other amounts due or to become due under this Mortgage."
3. Mortgagor hereby consents to the foregoing Modification of the Note and hereby reaffirms all of the terms, conditions and provisions of the Mortgage given as security for the Note.

IN WITNESS WHEREOF, the parties have executed this Loan Modification Agreement on the date first above written.

BANK:

The First National Bank of Chicago
successor by merger to Gary-Wheaton Bank
of Downers Grove, N.A.

By: Lawrence A. Dolosic
Lawrence A. Dolosic, Vice President

BORROWER:

By: John A. Hill Trust Officer
American National Bank and Trust Company
of Chicago, successor to First Chicago
Trust Company of Illinois, successor
Trustee to Gary-Wheaton Bank of Downers
Grove, A National Association, not
personally but as Trustee U/T/A dated
3/1/89 and known as Trust #180-88 and
181-88

Attestation and seal of the American National Bank and Trust Company of Chicago By Laws

This document prepared by and after recording mail to:

Sandy Dunlap
Commercial Loans
The First National Bank of Chicago
1200 Ogden Avenue
Downers Grove, IL 60515

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in him as such Trustee. It is expressly understood and agreed that the undersigned Land Trustee, in his capacity as Trustee and not personally, for persons, legal or natural, responsibility is assumed by or shall at any time be assumed or enforceable against the Trustee on account of any warranty, covenant, representation, covenant, undertaking or agreement of the Trustee in this instrument.

all of property on CRF 1527576 6-15-94
196666 TRM 1871 07/11/94 15:21:00
40937 ALC *-94-602311
COOK COUNTY RECORDER

94602311

23.50 KW.

23.50
7M

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Property of Cook County Clerk's Office

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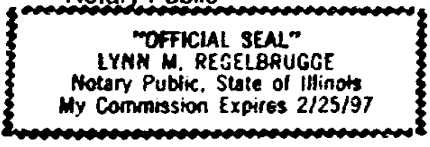
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STATE OF ILLINOIS)
)
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County
in the State of aforesaid, do hereby certify that Eva Hiji, Trust Officer of
American National Bank and Trust Company of Chicago
who ^{is} personally known to me to be the same person whose name ^{is} subscribed to the foregoing
instrument appeared before me this day in person, and acknowledged that ^{she} they signed and delivered the
said instrument as their own free and voluntary act.

*Given under my hand and notarial seal this
24th day of May, 1994.*

Lynn M. Regelbrugge
Notary Public



MY COMMISSION EXPIRES: 2/25/97

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