

# UNOFFICIAL COPY

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RELEASE

DEPT-01 RECORDING \$27.50  
T#0012 TRAN 6189 07/12/94 13113100  
#9181 # BK \*-94-603737  
COOK COUNTY RECORDER

Know all men by these presents, that the **BANK OF HOMEWOOD**, a corporation existing under the laws of the State of Illinois, for and in consideration for the payment of the indebtedness secured by the Mortgage and assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secure and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto *Clifford R. Martin and Audrey L. Martin, as joint tenants*, the County of Cook and State of Illinois, all right, title, interest, claim demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the July 5th, 1972, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document number 21968793, and Assignment of Rents bearing date the July 5th, 1972, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document number 21968794, and Note bearing date the July 5th, 1972 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document number \_\_\_\_\_ to the premises therein described as follows, to wit:

LOT 7, BLOCK 5, IN A.T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS, SITUATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT NUMBER 9677504 AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT NUMBER 11400676.

AND

LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT NUMBER 3638070, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 1, 1953 AS DOCUMENT NUMBER 15782359.

PERMANENT IDENTIFICATION NUMBER: 31-23-107-025

Common Address: 1034 Pine Court, Olympia Fields, Illinois 60401

situated in the city of Olympia Fields, County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof the said Bank of Homewood, Homewood, Illinois has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these present by its Vice President and attested by its Assistant Trust Officer, this 28th day of June, A.D., 1994.

BANK OF HOMEWOOD,  
HOMEWOOD, ILLINOIS

By: [Signature]  
Vice President

Attest: [Signature]  
Assistant Trust Officer

*[Handwritten signature]*

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Instrument prepared by  
Colleen E. Schickel  
Bank of Homewood  
2034 Ridge Road  
Homewood, Illinois 60430

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, do hereby certify that Roger Bovenwerk, personally known to me to be the Vice President of the Bank of Homewood, Illinois and Julie L. Maggio, personally known to me to be the Assistant Trust Officer of said corporation and caused the corporate seal of said corporation to be affixed thereto, corporate as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th of June, 1994.



*Margaret Palm*  
Notary Public

RELEASE DEED

BANK OF HOMEWOOD  
2034 RIDGE ROAD  
HOMEWOOD, ILLINOIS 60430

"OFFICIAL SEAL"  
MARGARET PALM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/98

94603737

TO:

9460309696

FILE NUMBER: 72074