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94603903

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4/48713 JP

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94603903

DEPT-01 RECORDING \$23.50  
T41111 TRAN 5905 07/12/94 10:15:00  
#3869 CG \*-94-603903  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

GIT

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

\_\_\_\_\_ MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ea hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto J.W. JEONG & S.S. JEONG  
340 NEW MILLS COURT, SCHAMBURG, IL 60193  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 31 day of

AUGUST, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89420908, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 1 IN LEXINGTON VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TAX I.D. #07-22-402-005.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-22-402-005

Address(es) of premises: 340 NEW MILLS COURT, SCHAMBURG, ILLINOIS 60193

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27 day of JULY, 19 93.

Bernard J. Stock (SEAL)  
BERNARD J. STOCK, PRESIDENT

Faye Moroz (SEAL)  
FAYE MOROZ, VICE-PRESIDENT

This instrument was prepared by B. ROBIN, 851 SETON CT. WHEELING, IL 60090  
(NAME AND ADDRESS)

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2350

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

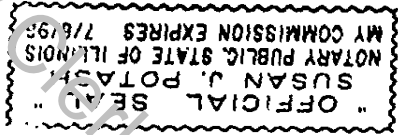


MAIL TO:

June Wang Young  
310 N. LaSalle  
Chicago, IL 60601

Property of Cook County

94603946



Commission Expires \_\_\_\_\_

Susan J. Potash  
NOTARY PUBLIC  
seal this \_\_\_\_\_ day of JULY 19 93

I, SUSAN J. POTASH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK is and for said County, in the State aforesaid, President of GL MORTGAGE CORPORATION, personally known to me to be the VICE-PRESIDENT of said corporation, and personally known to me to be the VICE-PRESIDENT of said corporation, and FAYE MOROZ, personally known to me to be the VICE-PRESIDENT of said corporation, and personally known to me to be the VICE-PRESIDENT of said corporation, appeared before me this day in person and severally acknowledged that as such President and VICE-PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.