

KNOW ALL MEN BY THESE PRESENTS that
LASALLE NORTHWEST NATIONAL BANK

UNOFFICIAL COPY

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for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JOSE ZEPEDA AND ROSARIO C. ZEPEDA, HUSBAND AND WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE NORTHWEST NATIONAL BANK

bearing date the 7th day of OCTOBER, A. D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 92762401

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED JUNE 12th, 1992 AS DOCUMENT NO. 92470876 RECORDED JUNE 29, 1992 IN COOK COUNTY,

LOT 31 IN BLOCK 33 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF NORTHWEST ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4717 NORTH WHIPPLE, CHICAGO, IL 60625
PERMANENT INDEX NUMBER: 13-13-103-013-0000

DEPT-01 RECORDING \$23.50
T#1111 TRAM 5906 07/12/94 10:23:00
#3892 CG *-94-603925
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

16th day of AUGUST, A. D. 19 93

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORPORATION

F. POLICHT

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: DONIECE WALTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of ILLINOIS S.S. 3, WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORPORATION*

and DONIECE WALTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT

and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 16th day of AUGUST 1993 .

Wanda I. Rivera

Notary Public



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Property of Cook County Clerk's Office

Box

SATISFACTION OF MORTGAGE

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JOSÉ ZEPEDA
4608 N. KARLOV
CHICAGO, IL 60630

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FORM NO. 204-2000-DEC 92