FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94603955

DEPT-01 RECORDING

123.50

T#1111 TRAN 5907 07/12/94 10133:00 #3922 + CG #-94-60395

1922 CG #-94 COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Petra Dominguez, Spinster and Raul S. Vazquez, Bachelor and Esteban Vasquez, Bachelor heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 3rd day of October, 1991, and recorded on the 11th day of October, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 91-533074, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The South 1/2 of Let 14 in Block 3 in Hansborough and Hess Subdivision of the East 1/2 of the Southwest 1/4 of Section 36, Township 40 No. in Range 13, East of the Third Principal Meridian, in Cook County, Illinois. PIN# 13.36 305.000

Assignment of Mortgage iron Emphanque Capital Corporation to Chase Home Mortgage Corporation recorded on the 17th day of December, 1993, Downent Number 03-034279 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1907 N North Junmond, Chicago, IL 60647-0000-000

MATGAGE CONTINUES ATGAGE COMP SEA SEA 1980

-004 Colly Witness our hands and seals this 9th day of June, 1994.

Chase Home Mortgage Corporation

Laura S. Holcomb

Elon McIntosh Assistant Secretary

State of Florida County of Hillsborough

111 # 4/6/235

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corpugation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of June, 1994.

Loan Number: 0000007342608

County of Cook Investor Number 071

Investor Loan Number: 0007342608

Prepared by: Charita McMullen Chase Home Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540

il sat.dot revised 6/3/93 1907 N Richmond Cheo, IL 60647

NOEMI MITCHELL MY COMMISSION # CC 211096 **EXPIRES: Juna 25, 1996**

UNOFFICIAL COPY

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Property of Cook County Clark's Office