

Loan No. 236710-6
KNOW ALL MEN BY THESE PRESENTS, that

UNOFFICIAL COPY

94603968

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

94603968

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DONALD R. RYBKA, bachelor and KAREN L. MILLER, divorced not remarried and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 8th day of May, A. D. 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 87 251 347 and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY by assignment dated May 8, 1987, and recorded in said County and State in Book of Records on Page as Document 87 251 348, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

✓ POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93 427 052

✓ LOT 6 IN RIDGEGATE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Donald Rybka
9018 Westwood Dr
Orland Hills, IL
60477

94603968

✓ Permanent Tax No. 27-27-224-002-0000
✓ Property Address: 9018 Westwood Drive
Orland Hills, Illinois 60477

DEPT-01 RECORDING \$23.50
T51111 TRAN 5907 07/12/94 10:35:00
#2935 CG *-94-603968
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

21st day of June, A. D. 19 94

This instrument prepared by P. MALEC
LASALLE TALMAN HOME MORTGAGE CORPORATION
Name CORPORATION
4242 N. HARLEM AVE.
Address
NORRIDGE, ILLINOIS 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: James M. Dolan
JAMES H. DOLAN, ASSISTANT VICE PRESIDENT
Attest: Renee B. Dettman
RENEE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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GIT

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State of Illinois } S.S. 3. Patricia M. Malec
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and **RENEE B. DETTMAN, LOAN SERVICING OFF.**, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such **ASSISTANT VICE PRESIDENT**
and **LSO**, respectively, and to me personally known to be such officers of said * ,
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said **ASST.V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21st day of June 19 94 .

~~~~~  
"OFFICIAL SEAL"  
Patricia M. Malec  
Notary Public, State of Illinois  
My Commission Expires 4/1/96  
~~~~~

Patricia M. Malec
Notary Public

94603368

Box _____

SATISFACTION OF
MORTGAGE

AFTER FINAL RECORDING PLEASE MAIL

-TO-

Mr. Donald R. Rybka

9018 Westwood Drive

Orland Hills, Illinois 60477

Property of Cook County Clerk's Office