

94603984

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1293079/(HIMMELFARB)

PREPARED BY AND
WHEN RECORDED MAIL TO:

94603984

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN D. HIMMELFARB AND MARY LOUISE DAY, HIS WIFE
AND ELEANOR HIMMELFARB, A WIDOW NOT SINCE REMARRIED

Mortgage: FIRST FAMILY MORTGAGE COMPANY

Loan Amount: 80,000.00

Date Of Mortgage: 06-22-85

Date Of Recording: 10-16-88

Pin Number: 16-08-122-017

Prop Addr: 163 N. HUMPHREY, OAK PARK, IL 60302

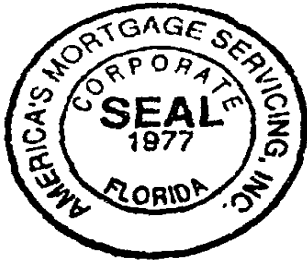
Doc/Instrument #: 86480487

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#1111 TRAN 5908 07/12/94 1107300
#3951 CG #94-603984
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 6, 1992



AMERICA'S MORTGAGE SERVICING, INC.
F.K.A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Carl Gerstenberg
CARL GERSTENBERG
VICE PRESIDENT

Carol A. Fisher
CAROL A. FISHER
ASSISTANT SECRETARY

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this DECEMBER 6, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and CAROL A. FISHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 5/13/95)
NOTARY PUBLIC



LOT 5 IN BLOCK 35 IN RIDGELAND IN THE NORTHWEST 1/4 OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
TAX I.D.# 16-08-122-017
163 N. HUMPHREY, OAK PARK, IL 60302



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UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

113321



John D. Nimmelfarb
163 W. Humphrey Ave
Oak Park, IL 60502

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