

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 394867-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS TURRO, DIVORCED NOT REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 94325818, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 75 E. HARRIS UNIT 1-E, LA GRANGE IL 60525
Permanent Index No: 18-04-214-018-0000; 18-04-214-020-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has ~~the~~ authority to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

23.00
0.50

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 27, 1994.

10:49

LASALLE TALMAN BANK, F.S.B.

COOK COUNTY
RECORDER OF DEEDS
JESSE WHITE
MAYWOOD OFFICE

Loan Servicing Officer

By:

Loan Servicing Officer

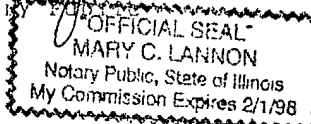
SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Mary Lannon
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
THOMAS TURRO
75 E HARRIS #1-E
LA GRANGE IL 60525



94803235

REC'D 00 000

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UNIT 75-1E IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.46 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

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02:0
RP:01
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RECORDING
22111111
22222222
HOMER
ADDRESS

William J. ...

COOK COUNTY
RECORDING
1222 2221
WYANDOTT OFFICE

[Faint rectangular stamp or box]