

UNOFFICIAL COPY

212024-1

SATISFACTION OF MORTGAGE

94604509

R7-304 (127882)

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook County, Illinois, The First National Bank of Chicago, as Trustee, and ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION as Participant, does hereby certify that it is the assignee of an assignment and of a certain real estate mortgage dated FEBRUARY 21, 1986 made and executed by ANTHONY A. & NANCY DIGIOVANNI to ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois, on FEBRUARY 26, 1986 and FEBRUARY 26, 1986, as Document Nos. 86078903 and 8678904 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this 9th day of JUNE, 1994.

Property Address: 975 Mallard Cr 54-2B, Schaumburg, Il. 60193
 Tax ID#: 07-27-425-015-1216

(SEE ATTACHED LEGAL)

THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid

(SEAL)

By: [Signature]
 Vice President

Attest: [Signature]
 Trust Officer

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 2894 07/12/94 09:36:00
 #4904 + RV *-94-604509
 COOK COUNTY RECORDER

I, P. J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that R. D. Manella, Vice President of The First National Bank of Chicago, and N. Scatte, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of JUNE, 1994.



[Signature]
 Notary Public

My Commission Expires:

Anthony DiGiovanni
 975 Mallard Cr 54-2B
 Schaumburg, Il. 60193
 aa/BaishMg.3

94604509

0010986

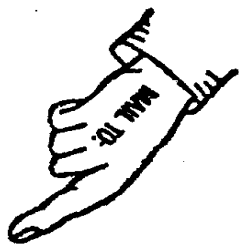
2350

UNIT 54-2B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1984 JUN 28

Property of Cook County Clerk's Office

94604509



COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE (312) 437-2000

SUBURBAN BANK
275 S. ROSELLE RD
SCHAUMBURG, IL. 60193