

UNOFFICIAL COPY

5 2000310

WARRANTY DEED
Joint Tenancy

94604755

THE GRANTOR, SATWANT SINGH and IQBAL KAUR SINGH, husband and wife, of the Village of Mt. Prospect, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to VYOMESH M. JOSHI and HARSHA V. JOSHI, 1156 N. Wheeling Rd., Mt. Prospect, Illinois, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

94604755

See Exhibit A attached hereto

Subject to: Covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments, if any, thereto; private, public and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; any unconfirmed special tax or assessment; installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; general taxes for the year 1993 and subsequent years; installments due after the date of closing assessments established pursuant to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 03-27-402-026-0000

Address(es) of Real Estate: 1254 N. Wheeling Rd.
Mt. Prospect, IL 60056

Dated this 17th day of June, 1994.

Satwant Singh
Iqbal K. Singh

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

DEPT-01 RECORDING \$25.50
T#0011 TRAN 2/09 07/12/94 14:35:00
#5162 + RV #94-604755
COOK COUNTY RECORDER

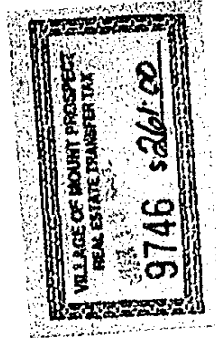
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SATWANT SINGH and IQBAL KAUR SINGH, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the same instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of June, 1994.

Commission expires 1-20 1996

NOTARY PUBLIC

" OFFICIAL SEAL "
NORMAN P. GOLDMEIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 1/20/96



94604755

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RECEIVED

Property of Cook County Clerk's Office

557409443

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This instrument was prepared by Norman P. Goldmeier, 5225
Old Orchard Rd., Skokie, Illinois 60077

Send subsequent tax bills to:

Mail to:

VYOMESH M. JOSHI
1254 N. Wheeling Rd.
Mt. Prospect, IL 60056

VYOMESH M. JOSHI
1254 N. Wheeling Rd.
Mt. Prospect, IL 60056



Property of Cook County Clerk's Office

0 2 0 1 4 0

REAL ESTATE
TRANSACTION
TAX
REVENUE
JUL 1994
\$ 437.00

STATE OF ILLINOIS
REAL ESTATE TRANSACTION
TAX
REVENUE
DEPT OF REVENUE
\$ 437.00
JUL 1994
PB 10150

94604755

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EXHIBIT A
UNOFFICIAL COPY

PARCEL 1:

THE WEST 20.50 FEET, AS MEASURED ON THE SOUTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, FROM A POINT ON SAID SOUTH LINE 96.83 FEET WEST OF THE SOUTHEAST CORNER THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 2, 3, 4 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3; A DISTANCE OF 24.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 116.00 FEET TO A LINE 26.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 EXTENDED WEST; THENCE EAST ALONG SAID LINE 26.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE EAST LINE OF LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 65.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 12.00 FEET OF THE EAST 36.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE MOST NORTHERLY 30.00 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 2, 3, 4 AND OUT LOT "A" IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3; A DISTANCE OF 24.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT "A" A DISTANCE OF 116.00 FEET TO A LINE 26.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 EXTENDED WEST; THENCE EAST ALONG SAID LINE 26.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE EAST LINE OF LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 65.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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