

UNOFFICIAL COPY

94604091

COOK NO 895

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

(LAWYER) Consult a lawyer before using a release under this form.
All warranties, including those regarding title, are not waived.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 27.50
T69999 TRAN 4610 07/12/94 11:24:00
#2801 # DW #-94-604091
COOK COUNTY RECORDER

94604091

Above Space For Recorder's Use Only

94-0511

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF ILLINOIS, (FORMERLY KNOWN AS

"First National Bank of Lansing"), AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 24, 1965 AND KNOWN AS TRUST No. 2114

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 24th day of APRIL

1990, registered REGISTRAR OF TITLES' COOK County, in the State of Illinois, in book

of records, on page as document No. 284820, to the premises therein described,

and ASSIGNMENT OF RENTS Document No. 3884821 situated in the County of COOK, State of Illinois, as follows, to wit: 94604091

THE EAST 1/2 OF LOT 1 AND LOT 2 (EXCEPT THE WEST 1/2 OF THE NORTH 20 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 14, IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY, AS LOCATED THROUGH SAID SECTION 31

PERMANENT INDEX NO.: 30 31 425 003 0000, 30 31 425 006 0000 & 30 31 425 007 0000

ADDRESS OF PROPERTY: 18521-31 Wildwood Avenue, 18520-40 Oakwood Avenue & 2921-35 - 185th Street, Lansing, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 1st day of JUNE, 19 94.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]* Vice President
Attest: *[Signature]* Ass't. Secretary

27.50 DW

Document was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

LOAN NO. 14602-8-0

De Reg # 92394705

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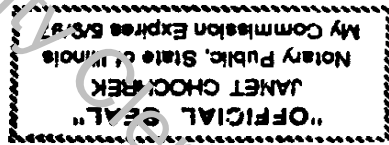
RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



GIVEN under my hand and NOTARIAL seal this 1st day of JUNE, 19 94.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAUM, personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF COOK

163 075