

UNOFFICIAL COPY

RELEASE DEED  
(ILLINOIS)

94604123

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

94604123

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.  
P/K/A TRAVELERS MORTGAGE SERVICES, INC.

11340650  
11 / 23 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged does hereby remise, release, convey and quit-claim unto

JOHN E UDELHOFEN DEBORAH M UDELHOFEN DEPT-01 RECORDING \$23.00  
T89999 TRAN 4412 07/12/94 13:16:00  
525 ECHO LANE 49874 DW # 94-604123  
PALATINE IL 60067 COOK COUNTY RECORDER

51379996

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 05 / 13 / 93

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

\_\_\_\_\_ to the premises therein described situated in the County of COOK

State of ILLINOIS as follows, to wit:  
LOT 9 IN PALATINE KNOLLS, BEING A RESUBDIVISION OF LOT 2, 9 AND 10 IN ARTHUR  
T. MCINTOSH AND COMPANY QUINTEENS ROAD FARMS ACCORDING TO THE PLAT THEREOF  
RECORDED MARCH 18, 1926 AS DOCUMENT 92 10-325 IN THE RECORDER'S OFFICE OF  
COOK COUNTY, ILLINOIS AND THAT PART OF MERRILL AVENUE LYING SOUTH OF THE  
NORTH LINE OF AFORESAID LOT 10 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF  
AFORESAID LOT 9 EXTENDED EXTENDED EAST ALL IN SECTION 22, TOWNSHIP 42, NORTH  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94604123

PERMANENT INDEX NUMBER: 02-22-308-009

together with all the appurtenances and privileges thereto belonging or appertaining

Permanent Real Estate Index Number(s): N/A

525 ECHO LANE

PALATINE IL 60067

Address of premises:  
525 ECHO LANE  
PALATINE IL 60067

WITNESS my hand and seal on June 29, 1994

GE CAPITAL MORTGAGE SERVICES, INC.  
P/K/A TRAVELERS MORTGAGE SERVICES, INC.

*Gena Hawkins*  
GENA HAWKINS  
VICE PRESIDENT

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

This instrument was prepared by  
JOHN ASKEW

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
625 MARYVILLE CENTRE DRIVE  
ST. LOUIS MO 63141 - 5834

I, JOHN ASKEW  
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/hor free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal on June 29, 1994

*John Askew*  
JOHN ASKEW Notary Public

JOHN ASKEW  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXP. FEB. 7, 1998

Commission expires \_\_\_\_\_

# UNOFFICIAL COPY

PROPERTY

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

94604123

