

UNOFFICIAL COPY

94605459

FMC #: 0000403240  
NAME: ERNESTO L BETANCOURT  
P/O DATE: 04/14/1994  
AFTER RECORDING, FORWARD TO:  
LIBERTY TITLE INSURANCE COMPANY  
925 NORTH PLUM GROVE ROAD  
SCHAUMBURG, ID 60173-

"This Instrument Filed For Record  
By SMS As An Accountant  
Only. It Has Not Been Examined  
Execution Or As To Its Effect Upon Title"

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST # 13374

to MORTGAGE ASSOCIATES, INC.

dated February 17th, 19 70, and recorded on 02/18/1970 in Mortgage Record  
page \_\_\_\_\_, and or instrument # 21084211, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 40 IN BLOCK 19 IN C.B. SIMON'S RESUBDIVISION OF BLOCKS 18 & 19 IN E.  
SIMON'S ORIGINAL SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP  
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
IL  
PROPERTY: 1633 N CENTRAL PARK CHICAGO, IL 60647  
TAX# 13-35-418-010

mail to Ernesto Pentancourt  
1633 N. Central Park  
Chicago Ill  
60647

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of May, 19 94.

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT



By Ann M Cimino  
ANN M CIMINO  
Its MORTGAGE OFFICER

By Carl L Goetz  
CARL L GOETZ  
Its MORTGAGE OFFICER

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of May  
19 94, personally appeared ANN M CIMINO and  
CARL L GOETZ, the MORTGAGE OFFICER and  
MORTGAGE OFFICER respectively, of

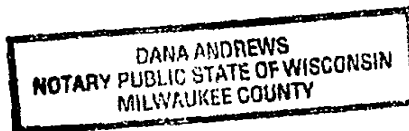
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 5-8-90

Dana Andrews  
Notary Public  
DANA ANDREWS

THIS INSTRUMENT PREPARED BY:  
RUTH A HENRICH  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201



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IL\_REL3

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Property of Cook County Clerk's Office

• DEPT-01 RECORDING \$23.50  
• T#0014 TRAN 2158 07/12/94 13:27:00  
• \$3874 + AR \*-94-605459  
• COOK COUNTY RECORDER

94605459



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WTD  
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