

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that

94605281 403781-2

CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JUAN J. TORRES AND LUZ M. TORRES, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by, a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 15TH day of JUNE, A. D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 93520037

and through mesne assignments of record assigned to by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FRO CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED 4/9/94, DOCUMENT NO. 94329739 IN COOK COUNTY, IL.

REALTY TITLE INC. ORDER # 41720

LOT 20 IN BLOCK 7 IN HOLSTEIN, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94605281 DEPT-01 RECORDING \$27.50 T#0014 TRAN 2159 07/12/94 13:39:00 #3896 # AR *-94-605481 COOK COUNTY RECORDER

PROPERTY ADDRESS: 2323 WEST LYNDAL; CHICAGO, IL 60647-3229 PERMANENT INDEX NUMBER: 14-31-110-180-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 7TH day of JUNE, A. D. 19 94.

This instrument prepared by CAROL D. MILLER

By: JAMES M. DOLAN, ASST. VICE PRESIDENT Attest: DOROTHY SKOWRON, ASST. VICE PRESIDENT

Name LASALLE TALMAN HOME MORTGAGE CORP Address 4242 N. HARLEM AVE NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that ~~JAMES M. DOLAN, ASST. VICE PRESIDENT~~ of the within named

~~LASALLE TALMAN HOME MORTGAGE CORPORATION*~~

and DOROTHY SKOWRON, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT

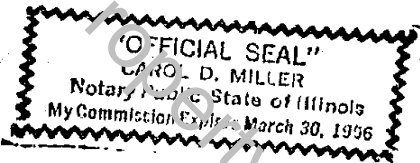
and A.V.P., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said *

did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 7TH day of JUNE 19 94 .

Carol D. Miller
CAROL D. MILLER

Notary Public



94605481

SATISFACTION OF MORTGAGE

BY POWER OF ATTORNEY
LASALLE TALMAN HOME MORTGAGE CORPORATION

--TO--

JUAN J. TORRES
LUZ M. TORRES
C/O RAUL VEGA
4452 W. DIVERSEY
CHICAGO, IL 60639



Send To