UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

128142 - 6 LOSIN MO.

94605482

THE ABOVE SPACE FOR RECORDERS USE OBLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto LUIS ALONSO, MARRIED TO ADELA ALSONA

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92928592 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

**ADELA ALONSO 13 EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND GL MARITAL AND HOMESTEAD RIGHTS.

1339 SOUTH CLARENCE; BERWYN, IL Property Address: Permanent Index No: 16-19-403-018-0000

Said Association warrants that it has good right, bitle. and interest in and to said mortgage and has the right to release the same either as the original mortuagee or as successor in interest to the original mortgagee.

IN TESTIMONY WIFREOF, LASALLE TALMAN BANK, F.S.D. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 06, 1994

F.S.B. LASALLE TALMAN BANK,

94605482

Attest: Done Die Officer · B. Diema

beat-01 RECORDING

T#0014---TRAN-2159-07/12/94--13:39:00

STATE OF ILLINOIS COUNTY OF COOK 4000

SS.

\$3897 \$ AR *-94-605482 COOK COUNTY RECORDER

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose rames are subscribed to the foregoing instrument are personally known to to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first apove written.

THIS INSTRUMENT WAS PREPARED BY: Bridgett Charles LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL" BRIDGETI A. CHARLES Notary Public Since of illinola My Commission exp. res. Nov. 14, 1998

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: JOSEPH DEL CAMPO - ATTY 5438 W. BELMONT AVE 60641 CHGC, IL



UNOFFICIAL COPY

285 West

LOT 14 IN BLOCK 5 IN WALTER G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED DECEMBER 12, 1922 AS DOCUMENT 7745156 IN COOK COUNTY, ILLINOIS.

经净的复数金额

9297-01 RECORPOING \$23.50 730014 786H 2159 07/12/94 13:39:00 \$3897 また駅 サーティー6005年を記 000K COUNTY RECORDER

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