UNOFFICIAL COERVIPER: 2000077618 SERVICER LOAN#: 20031443

SATISFACTION OF MORTGAGE

94605495

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIO corporation organized and exiting under the laws of the Unnow owned by it dated June 15, 1984 , made by Donras mortgagor(s), to Skokie Association as mortgagoe, recorded as Docu	ited States, certifies that a real estate mortgage na Myers and Augustus F. Coleman Jr. a Federal Savings and Loan
In Book No. , Page No. , it Cook County, illinois	n the office of the Recorder , is, with the indebtedness
thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.	
Assigned by Document No. , in Book No. ASSIGNMENT OF RENTS FILED ON AUGUST 8, 1984 AS DOC PIN No. 09-15-50 - 167-1013	, on Page No. EUMENI' NO. LR3387237
C.K.A. 8999 KENNEDY #205, DES PLAINES, IL 60016	94605495
O _x C	DEPT-01 RECORDING \$27.50 T\$0014 TRAN 2159 07/12/94 13:41:00 \$3910 \$ AR \$4984-605495 CODK COUNTY RECORDER
Date: <u>June 16, 1994</u>	
WITNESSED: (Michigan and FEDERAL NATIONAL MORT	GAGE ASSOCIATION Ohio properties only)
ВУ:	tricia () Walsh VICE PRESIDENT
CONTURE ATTEST:	Arin
Virginia TATE OF MANNES	ASSISTANT SECRETARY
COUNTYOF XXXXX	FAIRFAX
	A J. WA IS h AC GRAMOVICE President, etary, of Federal National Maryage Association,
a United States corporation, on behalf of the corporation.	Annalusak used
R://or My commission expires:	
	Embased Heiron Li My Commonwealth of Virginia Notiny Problet Sed My Commission Explies October 31, 1998 KIYOKO ANNALIESA KURODA
Tune the names of the parties executing instarizing and with	nessing this instrument below their respective

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Violetta Kapsallis Buhler, FEDERAL NATIONAL MORTGAGE ASSOCIATION, One South Wacker Drive, Chicago, Illinois 60606.



STEVE MARTIN 1447 W. BALMORAL CHICAGO, IL 60640



UNOFFICIAL COPY

PARCEL 1: ONIT NO. 205-E IN THE BALLARD COURT CONDOMINIUM BUILDING NO. 3, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTH 1/2 OF SECTION 15, ANSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NO 123169389; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS THEY MAY BE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INCRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FILED ON JULY 16, 1980 AS FOCUMENT NO. LEGIGGGE, IN COOK COUNTY, ILLINOIS. Of County Clory's Office

TAX I.D. #: 09-15-307-167-1013

94605495

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