

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY E. SMITH AND MARGARET M. SMITH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 11TH day of NOVEMBER, A.D. 1978, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 24732350, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 83 IN HOMEWOOD MANOR, BEING A SUBDIVISION OF THE EAST 710 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18434 MARSHFIELD HOMEWOOD, ILLINOIS
PERMANENT INDEX NO: 32-06-223-010-0000

DEPT-01 RECORDING \$28.50
T#0014 TRAN 2160 07/12/94 14:06:00
\$3938 + AR * - 94 - 605523
COOK COUNTY RECORDER



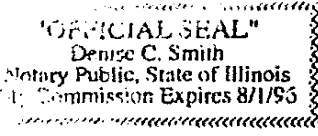
mail to: Jeffrey Smith
18434 Marshfield
Homewood, IL 60430

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 30TH day of JULY, A.D. 1993.
By: Kathy Stice ASST. VICE President
Attest: Sherri L. Deno ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and SHERRI L. DENO personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 30TH day of JULY, A.D. 1993.
Denise C. Smith
NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3225 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]* 7-26-93

Property of Cook County Clerk's Office

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