UNOFE CLATE OF RELEASE 94605534

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on October 9, 1992, by Mark Box and Stephanie Box, husband and wife, to FIRST HOME MORTGAGE CORPORATION, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 22nd day of October, 1992 in Document 93120623.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WALFEOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on May 17, 1994.

signed and sealed in the presence of

9LSL91h

FBS Mortgage Corporation

Jan Kuchn

Jan Kuehn, witness

Gail L. Kilgore, Asst. Secretar

Randall J. Cline, witness

STATE OF MINNESOTA)

A))SS.

COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn FBS Mortgage Corporation

2550 University Ave. St. Paul, MN 55114

On May 17, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be free act and deed of said corporation.

PATTY A. SCHRANDT
HOTARY PUBLIC - MINNESOTA
WASHINGTON COUNTY
My Commission Expires Jan. 25, 1999

Löhn number 576647 - M

Вох

NOTARY PUBLIC

33.70

94605534

94605534

Mattern UNOFFICIAL COPY

UNIT NO. 7027-4 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 86243609 TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County Clark's Office

P.I.N.: 07-22-100-041-1181

946055,34 Earl ROLOFF 1040 take ST

COOK COUNTY RECORDER **サミSSGターナムー* 35 st st 05624** T\$0014 TRAN 2162 07/12/94 14:14:00 DEFT-01 RECORDING \$53.50