CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT #10048783 PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

94605763

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MOHAMMED S ADMANI AND NARGIS ADMANI, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUPAY 27, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF TLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91092810 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF LLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED OTHER SIDE

DEPT-01 RECORDING

TAX IDENTIFICATION #1406110055 COMMONLY KNOWN AS: 6260 NORTH HOYNE-UNIT B CHICAGO, IL 60659~3067

DEPT-01 RECORDING T#1111 TRAN 5909 07/12/94 11:43:00 23974 CG H GA COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F(B, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JULY 5, 1994.

CITICORP

KOVECSI MARSHA A. ASSISTANT SECRETARY

STATE OF MISSOURI

) ១ ១ COUNTY OF ST. LOUIS

OVECSI ECRETARY

94605763

A AVAREMINE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COURTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ACTIVATE SECRETARY OF CITICORY MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, WHOSE NAME IS SU SCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY AKKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITIN, AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO UTHORITY GIVEN BY THE MARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN S.T.FIRTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL OBRIENY 5, 1994.

Notary Public - Notary Scal STATE OF MISSOURI St. Louis County My Commission Expires May 10, 1098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 97



UNOFFICIAL COPY

PARCEL 1:

THE NORTH 57.90 FEET OF THE EAST 20.82 FEET OF THE WEST 252.30 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 ROADS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE SOUTH 3.18 FEET OF THE NORTH 6.36 FEET OF THE WEST 15.50 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THE SOUTH 9.33 FEET OF THE NORTH 72.51 FEET OF THE EAST 31.0 FEET OF THE WEST 62.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE N24 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 4:

EASEMENTS (S. LET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT TO THERETO ATTACH D. DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 AS DOCUMENT 1885/229 MADE BY HOVNE-DEVON DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM HOVNE-DEVON DEVELOPMENT CORPORATION TO MICHAEL G. KAROS AND MARILYN KAROS DATED APRIL 27, 1964 AND AFCORDED APRIL 20, 1965 AS DOCUMENT 19438645.

FOR THE BENEIFT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS:

THE NORTH 44.52 FEET OF THE MEST 19.00 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE TAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THE PD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFOLESAID)

THE EAST 24.0 FEET OF THE WEST 43.1 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID)

ALSO

THE SOUTH 27.99 FEET OF THE EAST 19.0 FEET OF THE WEST 62.00 FEET OF SAID SOUTH 165.81 FEET

ALSO

THE NORTH 4.30 FEET (EXCEPT THE WEST 62.00 FEET THERE(F) OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCE) 1 AFORESAID)

ALSO

THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND FACEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 66.0 FEET OF SAID SOUTH 165.81

ALSO

94605783

THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 120 FEET OF SAID SOUTH 165.8 - FFET

ALSO

THE SOUTH 4.0 FEET (EXCEPT THE WEST 120.0 FEET THEREOF) OF THE NORTH 59.90 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID).

ELECTION CO.